



HE took bread and
blessed and broke it
and gave it to them.

And their eyes
were opened, and
they recognized **HIM**.

Luke 24:30b-31 (ESV)

ASCENSION LUTHERAN CHURCH
“A Church for Families, a Family for Everyone”
Sunday, April 19, 2026

THIRD SUNDAY OF EASTER

Welcome to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

NURSERY AVAILABLE We have an unstaffed nursery for your convenience and privacy. The nursery has audio and video so you may hear and see the worship service while attending to your child.

Holy Communion is celebrated at the 8:30 service on the 1st and 3rd Sundays of the month, and at the 11:00 service on the 2nd and 4th Sundays.

For those wishing to commune at the Lords Table with us today:

The Lutheran practice of close Communion attempts to prevent a person from eating and drinking judgment on himself (1 Corinthians 11:23–30). Thus, attendance at the Lords Supper implies a four-level commitment to Christ. We believe that communicants must: (1) be baptized Christians; (2) accept the real presence of Christs body in the bread and His blood in the wine; (3) confess and repent of ones sins and trust that God offers complete forgiveness of those sins in this Sacrament; and (4) share oneness of faith, doctrine and practice among those who commune. Those wishing to commune with us today who have not done so previously, please see the pastor or an elder before the service begins. (*Grape juice is available for those who do not drink alcohol, and gluten-free wafers are available on the cup return table.*)

Para aquellos que desean participar en la Santa Cena con nosotros hoy: *La práctica luterana de la comunión intenta evitar que una persona coma y beba el juicio de Dios sobre sí mismo (1 Corintios 11:23–30). Por lo tanto, la asistencia a la Cena del Señor implica un compromiso de cuatro niveles con Cristo. Creemos que los comulgantes deben: (1) ser bautizados como cristianos; (2) aceptar la presencia real del cuerpo de Cristo en el pan y Su sangre en el vino; (3) confesar y arrepentirse de sus pecados y confiar en que Dios ofrece el perdón completo de esos pecados en este Sacramento; y (4) compartir la unidad de fe, doctrina y práctica entre los que comulgan. Aquellos que desean comulgan con nosotros hoy que no lo han hecho anteriormente, por favor vean al pastor o un anciano antes de que comience el servicio. (Hay jugo de uva para quienes no toman alcohol. Las hostias sin gluten están en la mesa de devolución de copas.)*

+ PREPARATION +

THEME: “OH, THAT’S WHO IT IS!”

AS WE GATHER: The wearing of camouflage-patterned clothing is not limited to military personnel and hunters these days. It can be seen in many forms on the clothing of people of all ages in a variety of settings. The English word *camouflage* is a direct borrowing from the French word meaning, “to veil, disguise,” which, in turn, is derived from the two Italian words meaning “head” and “to muffle.” Seeing things that are camouflaged or hidden may take special effort, especially when it is creatures in nature that are using camouflage to blend in with their settings. In our worship, we are most blessed in seeing our Lord present in the Sacrament, hidden under the forms of bread and wine. One communion hymn begins, “Thee we adore, O hidden Savior, Thee, who in Thy Sacrament art pleased to be” (*LSB* 640:1). The hiddenness of Jesus was experienced by two disciples on the road to Emmaus. Ultimately, their eyes were opened and they beheld the risen Savior. Today in our worship, we seek to see Him as He chooses to be known to us.

PRELUDE

WELCOME

“Baptized In Water”

(tune: Morning Has Broken)

Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our King;
Heirs of salvation, trusting His promise,
Faithfully now, God’s praise we sing!

Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our King;
One with His rising, freed and forgiven,
Thankfully now, God’s praise we sing!

Baptized in water, sealed by the Spirit,
Marked with the sign of Christ our King;
Born of one Father, we are His children,
Joyfully now, God’s praise we sing!

Baptized In Water, Jeffrey Rickard / Michael Saward CCLI Song No. 2160232 © 1982, 1994 Selah Publishing Company, Inc./Jubilate Hymns Limited(Admin. by Hope Publishing Company) For use solely in accordance with the SongSelect Basic Terms of Agreement. All rights Reserved. CCLI License No. 759893

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

OPENING SCRIPTURE

Psalm 113:1–4; 56:12–13

- P** Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!
- C** **Blessed be the name of the LORD from this time forth and forevermore!**
- P** From the rising of the sun to its setting, the name of the LORD is to be praised!
- C** **The LORD is high above all nations, and His glory above the heavens!**
- P** I must perform my vows to You, O God; I will render thank offerings to You.
- C** **For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.**

CONFESSION AND ABSOLUTION

- P** Let us come before God in true repentance, seeking His mercy and forgiveness.
- O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.
- C** **Have mercy on us and forgive us, O Lord.**
- P** We confess that we have not lived as Your followers but have sought to go our own ways in directions that have not brought glory to You or blessing to others.
- C** **Have mercy on us and forgive us, O Lord.**

P We confess that Your love has not reached others through us in every situation, admitting with guilt that there have been times in which we have been loveless, thoughtless, and judgmental toward others, unwilling to help our neighbors as we ought.

C **Have mercy on us and forgive us, O Lord.**

P We confess that Your will has not always been our priority and that we have not always been defenders of the weak and helpless in our circle of family, neighbors, friends, and beyond.

C **Have mercy on us and forgive us, O Lord.**

P We confess that we have not used every opportunity given to us to witness to the resurrection faith that is ours and have at times been slow to speak of the hope that is ours in Christ.

C **Have mercy on us and forgive us, O Lord.**

P Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it.

C **Amen.**

“Grace Greater Than Our Sin”

Grace, grace; God’s grace.

Grace that will pardon and cleanse within.

Grace, grace; God’s grace.

Grace that is greater than all our sin. (repeat)

Grace Greater Than Our Sin, CCLI Song # 31690, Daniel Brink Towner | Julia Harriette Johnston, © Words: Public Domain; Music: Public Domain. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 759893

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

O God, Your Son made Himself known to His disciples in the breaking of bread. Through the gift of faith open our eyes to behold Him in all His redeeming work, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SHARING THE PEACE OF THE LORD

P The peace of the Lord be with you all.

C And also with you.

+ THE WORD +

FIRST READING

Acts 2:14a, 36-41 (ESV)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Peter 1:17-25 (ESV)

¹⁷If you call on Him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

L This is the Word of the Lord.

C **Thanks be to God.**

LAMBS' LESSON

Pr. Jim Sprengle

HOLY GOSPEL

Luke 24:13-35 (ESV)

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus Himself drew near and went with them. ¹⁶But their eyes were kept from recognizing Him. ¹⁷And He said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered Him,

“Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And He said to them, “What things?” And they said to Him, “Concerning Jesus of Nazareth, a Man who was a Prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. ²¹But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see.” ²⁵And He said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into His glory?” ²⁷And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself. ²⁸So they drew near to the village to which they were going. He acted as if He were going farther, ²⁹but they urged Him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So He went in to stay with them. ³⁰When He was at table with them, He took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized Him. And He vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how He was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

PRAYER AND LOVE IN ACTION REQUESTS ARE GATHERED

- 1 Who are you who walk in sorrow
Down Emmaus' barren road,
Hearts distraught and hope defeated,
Bent beneath grief's crushing load?
Nameless mourners, we will join you,
We who also mourn our dead;
We have stood by graves unyielding,
Eaten death's bare, bitter bread.
- 2 Who is this who joins our journey,
Walking with us stride by stride?
Unknown Stranger, can You fathom
Depths of grief for one who died?
Then the wonder! When we told You
How our dreams to dust have turned,
Then You opened wide the Scriptures
Till our hearts within us burned.
- 3 Who are You? Our hearts are opened
In the breaking of the bread—
Christ the victim, now the victor
Living, risen from the dead!
Great companion on our journey,
Still surprise us with Your grace!
Make each day a new Emmaus;
On our hearts Your image trace!
- 4 Who are we who travel with You
On our way through life to death?
Women, men, the young, the aging,
Wakened by the Spirit's breath!
At the font You claim and name us,
Born of water and the Word;
At the table still You feed us,
Host us as our risen Lord!
- 5 “Alleluia! Alleluia!”
Is the Easter hymn we sing!
Take our life, our joy, our worship
As the gift of love we bring.
You have formed us all one people
Called from ev'ry land and race.
Make the Church Your servant body,
Sent to share Your healing grace!

APOSTLES' CREED

C I believe in God, the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TITHES AND OFFERINGS

(Our offerings are made as an act of worship, given in loving response to all that God has graciously given us, both materially and spiritually.)

“Stay With Us”

Words by H. Brokering, music by W. Pelz

Ascension Choir

*Stay with us, till night has come: Our praise to You this day be sung.
Bless our bread, Open our eyes: Jesus, be our great surprise.*

*Walk with us, our spirits sigh: Hear when our weary spirits cry,
Feel again Our loss, our pain: Jesus, take us to Your side.*

*Walk with us, the road will bend: Make all our weeping, wailing end.
Wipe our tears, Forgive our fears: Jesus, lift the heavy cross.*

*Talk with us, till we behold A joyful life You will unfold:
Heal our eyes To see the prize: Jesus, take us to the light.*

*Stay with us, till day is done: No tears nor dark shall dim the sun.
Cheer the heart, Your grace impart: Jesus, bring eternal life.*

Stay With Us, Text: Herbert F. Brokering, 1926–2009, Text: © 1990 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004673

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

We pray for the whole church, that the message of salvation joyfully be told throughout all the world and the Easter victory of Jesus Christ be celebrated around the globe. Lord, in Your mercy,

- C** hear our prayer.

- P** We pray for the nations of the world, that the governments of all nations be a source of blessing to those who are governed and that oppression in all forms be hindered. Lord, in Your mercy,

- C** hear our prayer.

- P** We pray for ourselves in this season of our Lord's great victory that we truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,

- C** hear our prayer.

- P** We pray for all who serve us through their callings, especially for those who deal with special challenges or dangers on a regular basis, including police, fire, and other emergency personnel. We also remember the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord, in Your mercy,

- C** hear our prayer.

- P** We pray for those with special concerns and needs this day: those who are hospitalized, those who grieve, the unemployed and underemployed, the chronically ill, and those homebound...Bless them with Your presence, gracious Father, that they have a sense of victory in their lives and find strength and hope for each day. Lord, in Your mercy,

- C** hear our prayer.

- P** We pray for those celebrating this week...Lord, in Your mercy,

- C** hear our prayer.

- P** Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. On this day we remember those no longer among us on earth who have completed their earthly races and have won the final victory in Christ. Lead us to follow in their way, that we rejoice together eternally at Your Table and in Your mansions. Lord, in Your mercy,
- C** hear our prayer. Amen.

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

(11:00am service, please turn to page 14 for closing scripture.)

+ SERVICE OF THE SACRAMENT +

We believe in the real presence of the body and blood of Christ in Holy Communion.

Here our Lord offers to us the forgiveness of all our sins.

(Grape juice is available in the center of the trays for those who do not drink alcohol, and gluten-free wafers are available on the cup return table.)

PREFACE

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

+ DISTRIBUTION HYMNS +

“Let Us Break Bread Together”

Let us break bread together on our knees;
Let us break bread together on our knees.

Chorus

**When I fall on my knees,
With my face to the rising sun,
O Lord, have mercy on me.**

Let us drink wine together on our knees;
Let us drink wine together on our knees. **(chorus)**

Let us praise God together on our knees;
Let us praise God together on our knees. **(chorus)**

“Just A Closer Walk with Thee”

Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.

I am weak but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, dear Lord, close to Thee.

Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.

When my feeble life is o'er,
Time for me will be no more;
On that bright eternal shore
I will walk, dear Lord, close to Thee.

Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.

Just A Closer Walk With Thee, Copyright 1970 by Singspiration, division of the Zondervan Corp.

POST-COMMUNION THANKSGIVING

P Let us pray.

Blessed are You, heavenly Father, for once again we have been served at Your Table through our receiving of the body and blood of Your Son, Jesus Christ, our Lord in this joyful Eastertide. Strengthen us through this Sacrament so that we continue to be Your rejoicing people who tell of Your love to all as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

CLOSING SCRIPTURE

P Christ has risen from the dead!

C God the Father has crowned Him with glory and honor!

P He has given Him dominion over the works of His hands;

C He has put all things under His feet!

P We know that Christ being raised from the dead will never die again;

C death no longer has dominion over Him. Alleluia!

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

ANNOUNCEMENTS

(See the FYI in the back of the Bulletin for more information.)

“We Know That Christ Is Raised”

LSB 603

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.

Em - braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.

And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.

Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

We Know That Christ Is Raised, Text: John B. Geyer, 1932–2020, alt., Tune: Charles V. Stanford, 1852–1924, Text: © John B. Geyer. Used by permission: LSB Hymn License no. 110004673, Tune: Public domain

DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God!

ACKNOWLEDGEMENTS

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Creative Worship for the Lutheran Parish, Series A, Quarter 2.

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*Thank you to John and Wendy Hazen
for the lovely Altar flowers, in honor of
Aiden's birthday, given to the glory of God.*

† THANK YOU!

The **Outreach Board** wants to thank all of you for the time and effort so many put into this event. We are very grateful!

The **Human Care Board** would like to thank everyone who assisted in making the Easter Breakfast a success. Over 100 people attended, enjoyed a delicious breakfast and had fun winning prizes. Ticket sales raised \$820, which will support the Benevolence Fund to help people in need.

† THANK YOU FROM DEBBIE REKDAHL

Thank you for the many prayers, cards, and well-wishes received while I was in the hospital, rehab, and now at home. They strengthened me through the many blood tests and procedures done as they looked for a diagnosis and the procedures continue as they try to determine what I have. The ongoing support and prayers of family and church friends sustain me and they are very much appreciated. I am so blessed. You all are blessings to me and I thank you.

† IRON MEN DEVOTION

Our next meeting is, Saturday, April 25 at 8:00am.

† CHRISTIANITY 101

Class continues Monday at 10:30am.

† PRAYERS ARE REQUESTED FOR:

Debbie Rekdahl, Carolyn Shore, The Family of Don Tigges, Regan, Diane and Ed and Ingrid (friends and neighbors of Cynthia Jacobsen), Barbara Lewis, Chenery Whittier's son (Aaryan), Heather Gulde, Riki Neagle, Jim Eckart, Gina Kreps, Mae Smith, *Larry Hart, *Mel and Lorraine Haggard. *Home Bound.

† PRAYERS FOR OUR MILITARY

Brett Monson – Navy, San Diego CA (Grandson of Joann Schulz)

Jamie Wong-Lopez, Navy, Kaneohe Bay HI (nephew of Merci McInaney)

Clayton Wright, Air Force – (grandson of Virginia Jacobs)

Colton Wright, Navy – (grandson of Virginia Jacobs)

Tyler Young, Navy – Deployed (nephew of Karen Arronson).

Bradley Zeller, Army – Fort Lewis WA (grandson of the Zeller's)

Kyle Zeller, Army – Deployed to Poland (grandson of the Zeller's)

GENERAL FUND OFFERINGS

March General Fund Tithes	\$ 36,152
March Expenses	\$ 54,163
Difference	- (\$ 18,011)

(The employee pension funds have been brought up to date. The total needed was \$17,300. Benefits are now intact.)

DEDICATED OFFERINGS

<i>March Dedicated Offerings</i>	\$ 607
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EVENTS THIS WEEK – SUN. APR. 19–SAT., APR. 25, 2026

Sunday, April 19	8:30am	Worship with Communion
	9:45am	Adult Ed and Sunday School
	11:00am	Worship
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
Monday, April 20	10:30am	C-101
	6:00pm	Young Adult Bible Study
Tuesday, April 21	2:30pm	Confirmation
Wednesday, April 22		Newsletter items Due
Thursday, April 23	6:00pm	Praise Team
	7:00pm	Choir Practice
Saturday, April 25	8:00am	Iron Men Devotion

EVENTS NEXT WEEK – SUN., APR. 26–SAT., MAY 2

Sunday, April 26	8:30am	Worship
	9:45am	Adult Ed and Sunday School
	11:00am	Worship with Communion
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
Monday, April 27	10:30am	C-101
	6:00pm	Young Adult Bible Study
Tuesday, April 28	2:30pm	Confirmation
Thursday, April 30	6:00pm	Praise Team
	7:00pm	Choir Practice

ASSISTING IN SERVICE TODAY, APRIL 19, 2026

	8:30am	11:00am
Elder:	Bruce Blubaum	John Hazen
Ushers:	Duke Sheppard -1 Bryant Sheppard -2	Bob Freeman-1 James Freeman-2
Audio/Visual:	Stan Chapulis	J. E. Knox
PowerPoint:	Debbie Rekdahl	Rosemary Knox
Greeters:	Sheryl Maier	Esperanza Gutierrez Margaret Hubbard
Readers:	Carlyn Staudt	Caleb Zeebuyth
Altar Guild:	Both Services: Margo Bachhuber	
Flowers:	Both Services: John and Wendy Hazen	
Counters:	Both Services: Dave and Jan Oswald	
Sunday School:	Sunday School: Carrie and Carolyn	

ASSISTING NEXT SUNDAY, APRIL 26, 2026

	8:30am	11:00am
Elder:	Randy Bryant	Bob Ritchie
Ushers:	Rich Bartell-1 Mike Adams-2	John Aden-1 Matthias McInaney-2
Audio/Visual:	Stan Chapulis	Caleb Zeebuyth
PowerPoint:	Wanda Cassetty	Alex Hodges
Greeters:	Nancy Thomas	Sue Lewis
Readers:	Jim Eckart	Sue Rotramel
Altar Guild:	Both Services: Barb Cochran	
Flowers:	Both Services: Karen Zahursky	
Counters:	Both Services: Bob and Elaina Ritchie	
Sunday School:	Sunday School: Hana and Gina	

Attendance

Sunday, April 12

8:30am	47
<u>11:00am</u>	<u>62</u>
TOTAL	=109

MILESTONES – Sunday, April 19 through Sat., April 25

BAPTISM BIRTHDAYS:

Arielle Reinert	Apr. 19	Nichole Fogarty	Apr. 21
Joshua Hazen	Apr. 21	Margaret Hubbard	Apr. 21
Carolyn Shore	Apr. 21	Katherine Houk	Apr. 22
Marcia Bryant	Apr. 24	Ruby Sylvia	Apr. 25

BIRTHDAYS:

Teddy Brown	Apr. 20	Bea Kirchner	Apr. 21
Robin Wymore	Apr. 22	Mike Adams	Apr. 23
Larry Hart	Apr. 23	Mark Wheeler	Apr. 24

WEDDING ANNIVERSARIES: None

Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233

Office Phone: 503-665-8821 · Web Site: www.alcportland.org

Church Office Hours: Monday–Friday 9am to 3pm

Our Mission Statement:

~Go and Share Jesus Christ~

Our Vision Statement:

“Take part...Join Jesus on His mission.”

The members of Ascension Lutheran Church are committed to being God’s witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8):

With the universal Christian Church, we believe, teach and respond to the love of the Triune God— the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God’s Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

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