



*When He saw the
crowds, He had
compassion
for them...*

Matthew 9:36a (ESV)

ASCENSION LUTHERAN CHURCH
"A Church for Families, a Family for Everyone"
Sunday, June 14, 2026

THIRD SUNDAY AFTER PENTECOST

Welcome to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

NURSERY AVAILABLE We have an unstaffed nursery for your convenience and privacy. The nursery has audio and video so you may hear and see the worship service while attending to your child.

Holy Communion is celebrated at the 8:30 service on the 1st and 3rd Sundays of the month, and at the 11:00 service on the 2nd and 4th Sundays.

For those wishing to commune at the Lords Table with us today:

The Lutheran practice of close Communion attempts to prevent a person from eating and drinking judgment on himself (1 Corinthians 11:23–30). Thus, attendance at the Lords Supper implies a four-level commitment to Christ. We believe that communicants must: (1) be baptized Christians; (2) accept the real presence of Christs body in the bread and His blood in the wine; (3) confess and repent of ones sins and trust that God offers complete forgiveness of those sins in this Sacrament; and (4) share oneness of faith, doctrine and practice among those who commune. Those wishing to commune with us today who have not done so previously, please see the pastor or an elder before the service begins. (*Grape juice is available for those who do not drink alcohol, and gluten-free wafers are available on the cup return table.*)

Para aquellos que desean participar en la Santa Cena con nosotros hoy: *La práctica luterana de la comunión intenta evitar que una persona coma y beba el juicio de Dios sobre sí mismo (1 Corintios 11:23–30). Por lo tanto, la asistencia a la Cena del Señor implica un compromiso de cuatro niveles con Cristo. Creemos que los comulgantes deben: (1) ser bautizados como cristianos; (2) aceptar la presencia real del cuerpo de Cristo en el pan y Su sangre en el vino; (3) confesar y arrepentirse de sus pecados y confiar en que Dios ofrece el perdón completo de esos pecados en este Sacramento; y (4) compartir la unidad de fe, doctrina y práctica entre los que comulgan. Aquellos que desean comulgan con nosotros hoy que no lo han hecho anteriormente, por favor vean al pastor o un anciano antes de que comience el servicio. (Hay jugo de uva para quienes no toman alcohol. Las hostias sin gluten están en la mesa de devolución de copas.)*

+ PREPARATION +

THEME: “IN THE SHADOW OF HIS WINGS”

AS WE GATHER: When the shadow of a bird in flight comes near to us, we don't help the bird fly, but we do indeed marvel at how effortless it seems. God in the Old Testament Reading uses the wings of an eagle to teach the Israelites how He rescued them from Egypt. Of what greater magnitude it was for Jesus, crucified and buried with our sins! And He rescued us without our lifting a finger! Now, in the Gospel, He sends us out with that Good News to all who will listen that “the kingdom of heaven is at hand” (Matthew 10:7). Again, most assuredly, we have done nothing, yet “the kingdom of heaven is at hand.”

PRELUDE

WELCOME

“Jesus Shall Reign”

LSB 832

- 1 Jesus shall reign where'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore
Till moons shall wax and wane no more.
- 2 To Him shall endless prayer be made,
And endless praises crown His head;
His name like sweet perfume shall rise
With ev'ry morning sacrifice.
- 4 Blessings abound where'er He reigns:
The pris'ners leap, unloose their chains,
The weary find eternal rest,
And all who suffer want are blest.
- 5 Let ev'ry creature rise and bring
Honors peculiar to our King;
Angels descend with songs again,
And earth repeat the loud amen.

Jesus Shall Reign, Text: Isaac Watts, 1674–1748, alt., Text: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

OPENING SCRIPTURE Exodus 19:5; Romans 5:11; Matthew 9:38

- P** You shall be My treasured possession among all peoples,
- C** for all the earth is Mine.
- P** We also rejoice in God through our Lord Jesus Christ,
- C** through whom we have now received reconciliation.
- P** Pray earnestly to the Lord of the harvest
- C** to send out laborers into His harvest.

CONFESSION AND ABSOLUTION

- P** Let us come into God's presence in humility and confession. Heavenly Father, who rescued Your people from Egypt,
- C** rescue us from our sins in thought, word, and deed. Forgive us.
- P** Lord Jesus, who gave Yourself into death that we might have life,
- C** we confess that we deserve that death You willingly took for us. Forgive us.
- P** O Holy Spirit, who wants all people to be saved,
- C** we are by nature sinful and in need of Your gracious love. Forgive us.
- P** May forgiveness and joy fill your hearts, willing obedience guide your steps, and may the Gospel be proclaimed as you live out each day. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

- 1 Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!
- 4 Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven’s joy and peace.

Amazing Grace, Text: John Newton, 1725–1807, alt., Text: Public domain

SALUTATION

P The Lord be with you.

G And also with you.

PRAYER OF THE DAY

P Let us pray.

Heavenly Father, Your love and mercy abound with blessings to us daily. Grant us constant faith and willing hearts to acknowledge Your presence in what we say and do each day; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

SHARING THE PEACE OF THE LORD

P The peace of the Lord be with you all.

G And also with you.

+ THE WORD +

OLD TESTAMENT READING

Exodus 19:2-8 (ESV)

²The people of Israel set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel:

⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself. ⁵Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession among all peoples, for all the earth is Mine; ⁶and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." ⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Romans 5:6-15 (ESV)

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows His love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the One who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one Man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

LAMBS' LESSON

Pr. Jim Sprengle

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C **Glory to You, O Lord.**

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then He said to His disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”

¹And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed Him. ⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

PRAYER/LOVE-IN-ACTION REQUESTS GATHERED

“O Christ, Who Called the Twelve”

LSB 856

1 O Christ, who called the Twelve
 To rise and follow You,
 Forsaking old, familiar ways
 For ventures bold and new:
 Grant us to hear Your call
 To risk security
 And, bound in heart and will to You,
 Find perfect liberty.

- 2 O Christ, who taught the Twelve
 The truth for ages sealed,
 Whose words and works awakened faith,
 The ways of God revealed:
 Instruct us now, we pray,
 By Your empow'ring Word.
 True teacher, be for all who seek
 Their light, their life, their Lord.
- 3 O Christ, who led the Twelve
 Among the desolate
 And broke as bread of life for all
 Your love compassionate:
 Lead us along the ways
 Where hope has nearly died
 And help us climb the lonely hills
 Where love is crucified.
- 4 O Christ, who sent the Twelve
 On roads they'd never trod
 To serve, to suffer, teach, proclaim
 The nearer reign of God:
 Send us on ways where faith
 Transcends timidity,
 Where love informs and hope sustains
 Both life and ministry.

O Christ, Who Called the Twelve, Text: Herman G. Stuempfle, Jr., 1923–2007, Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004673

SERMON
“THE HEART OF THE HARVEST”

Pr. Jim Sprengle
 Matthew 9:35-10:8

APOSTLES' CREED

☐ I believe in God, the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TITHES AND OFFERINGS

(Our offerings are made as an act of worship, given in loving response to all that God has graciously given us, both materially and spiritually.)

“We Give Thee But Thine Own”

LSB 781

- 1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

- 2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!

- 6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

We Give Thee But Thine Own, Text: William W. How, 1823–97, Text: Public domain

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For glad obedience, that we who are treasured by God for Christ's sake may do all He has spoken, let us pray to the Lord:

C **Lord, have mercy.**

P For laborers in the Lord's harvest, that God would continue to raise up pastors, missionaries, teachers and church workers; and that He would make His people quick to speak of His salvation, let us pray to the Lord:

C **Lord, have mercy.**

- P** For persecuted believers, that God would look with compassion upon them, give them the words to confess, and deliver them from their enemies, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For parents, that the Father of all mercy would bless them and their children, cause His peace to rest on our homes, and sustain the next generation also as His treasured possession, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For good governance, that God would give authorities wisdom to enact laws without sinful bias and to foster charity among the citizens of our land, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick, that the Lord would grant them healing; for the wounded in spirit, that the Lord would make them whole; and for the grieving, that the Lord would comfort them. We pray for...let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those celebrating the blessings of this life, that they rejoice and give thanks to the Lord for His goodness...May we live each day in thanksgiving and be content with what we have, giving thanks to God, who blesses us richly, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who commune, that as the Lord welcomed Moses into His presence at Mount Sinai, He would also welcome us to receive Christ's body and blood for our forgiveness, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** O blessed Lord, You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

(8:30am service, please turn to page 14 for the Benediction)

+ SERVICE OF THE SACRAMENT +

We believe in the real presence of the body and
blood of Christ in Holy Communion.

Here our Lord offers to us the forgiveness of all our sins.

*(Grape juice is available in the center of the trays for those who do
not drink alcohol, and gluten-free wafers are available
on the cup return table.)*

PREFACE

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

+ DISTRIBUTION HYMNS +

“Behold The Lamb”

Behold the Lamb who bears our sins away,
Slain for us: and we remember:
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this Bread of life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.

The body of our Savior, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith
We rise to respond: and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

Behold The Lamb, Stuart Townend, Keith & Kristyn Getty Copyright © 2007 Thankyou Music (Adm. by CapitolCMGPublishing.com excl. UK & Europe, adm. by Integrity Music, part of the David C Cook family, songs@integritymusic.com)

- 1 You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord: “My refuge,
My rock in whom I trust!”

**Refrain And He will raise you up on eagles’ wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.**

- 2 The snare of the fowler will never capture you,
And famine will bring you no fear;
Under His wings your refuge,
His faithfulness your shield. **(refrain)**

- 3 You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. **(refrain)**

- 4 For to His angels He’s given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone. **(refrain)**

On Eagles’ Wings, Text: Michael Joncas, 1951, Text: © OCP Publications. Used by permission: LSB Hymn License no. 110004673

POST-COMMUNION THANKSGIVING

P Let us pray.

O God the Father, who sent Your only-begotten Son to us, we thank You that for His sake You have given us pardon and peace in this Sacrament. Do not forsake Your children, but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION *Numbers 6:24–26*

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

ANNOUNCEMENTS

(See the FYI in the back of the Bulletin for more information.)

“Hark, the Voice of Jesus Calling”

LSB 827

- 1 Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?
- 2 Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God’s Word so richly yields.
- 3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.

4 Harken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

Hark, the Voice of Jesus Calling Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955, Text (st. 1): Public domain, Text (sts. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110004673,

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

ACKNOWLEDGEMENTS

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*Thank you to John and Wendy Hazen
for the lovely Altar flowers, in honor of
Wendy's birthday, given to the glory of God.*

† IRON MEN MEETING

There will be no regular meeting this month on June 27. Our next regular meeting will be on July 25.

† LUTHERAN WITNESS RENEWAL

If you are currently receiving the Lutheran Witness and wish to continue, please place your payment of \$23.50 into an envelope marked Lutheran Witness and write Lutheran Witness into the “For” line on your check, and place your payment into the offering plate.

If you want to stop your subscription, please see the announcement board to the left of the Narthex TV and mark through your name on the sheet of paper there.

If you want to start getting the Lutheran Witness, write your name and address into the space available on the paper and pay for it in the same way as specified above. Final order will be made at the end of July, please decide if you will want the publication and make payment before then.

† HELP THOSE IN NEED

The Human Care Board is sponsoring a food, paper goods and food storage bag drive during the month of June. Food items collected will be donated to Snow Cap. Paper products such as toilet paper, paper towels, Kleenex and food storage bags will be donated to Zarephath's Pantry. Please place donations in the Snow Cap barrel and donation boxes under the coat racks near the narthex. We appreciate your caring and concern for needy people in our community. Thanks, The Human Care Board

† YOUNG ADULT BIBLE STUDY

The Young Adult Bible Study will continue each Monday evening at 6:00 but will be moving to Christ the Vine Lutheran Church. Young adults are welcome.

† PRAYERS ARE REQUESTED FOR:

Debbie Rekdahl, Carolyn Shore, Alma Bangs, Heather Gulde, Mark (a friend of the Bryant's), Barbara Lewis, Chenery Whittier's son (Aaryan), Heather Gulde, Diana (sister-in-law of Randy Bryant), Riki Neagle, Jim Eckart, Gina Kreps, Mae Smith, *Larry Hart. *Home Bound.

† PRAYERS FOR OUR MILITARY

Brett Monson – Navy, San Diego CA (Grandson of Joann Schulz)

Jamie Wong-Lopez, Navy, Kaneohe Bay HI (nephew of Merci McInaney)

Clayton Wright, Air Force – (grandson of Virginia Jacobs)

Colton Wright, Navy – (grandson of Virginia Jacobs)

Tyler Young, Navy – Deployed (nephew of Karen Arronson).

Bradley Zeller, Army – Fort Lewis WA (grandson of the Zeller's)

Kyle Zeller, Army – Fort Riley Kansas (grandson of the Zeller's)

Attendance

Sunday, June 7	8:30am	59
	11:00am	73
	TOTAL =	132

Adult Ed, June 7		31
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GENERAL FUND OFFERINGS

May General Fund Tithes	\$ 33,301
May Expenses	\$ 33,600
Difference	(- \$ 299)

(The employee pension funds have been brought up to date. The total needed was \$17,300. Benefits are now intact.)

DEDICATED OFFERINGS

<i>May Dedicated Offerings</i>	\$ 200
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EVENTS THIS WEEK – SUN. JUNE 14 – SAT., JUNE 20

Sunday, June 14	8:30am	Worship
	9:45am	Adult Ed and Sunday School
	11:00am	Worship with Communion
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
Monday, June 15	6:00pm	Young Adult Bible Study at Christ the Vine Lutheran Church
	Thursday, June 18	6:00pm

EVENTS NEXT WEEK – SUN., JUNE 21 – SAT., JUNE 27

Sunday, June 21	8:30am	Worship
	9:45am	Adult Ed and Sunday School
	11:00am	Worship with Communion
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
Monday, June 22	6:00pm	Young Adult Bible Study at Christ the Vine Lutheran Church
Thursday, June 25	6:00pm	Praise Team

ASSISTING IN SERVICE TODAY, SUNDAY, JUNE 14, 2026

	8:30am	11:00am
Elder:	Randy Bryant	Herb Hoefer
Ushers:	Stan Chapulis-1 Jim Eckart -2	Matthias McInaney-1 John Aden-2
Audio/Visual:	Teresa Osgood	Luke Hodges (Training)
PowerPoint:	Tom Osgood	Alex Hodges
Greeters:	Millie Edwards	Sue Lewis
Readers:	Joann Schulz	Mark Wheeler
Altar Guild:	Both Services: Barb Cochran	
Flowers:	Both Services: John and Wendy Hazen	
Counters:	Both Services: Stan Chapulis and Lottie Guericke	
Sunday School:	Sunday School: Audrey and Carolyn	

ASSISTING NEXT SUNDAY, JUNE 21, 2026

	8:30am	11:00am
Elder:	Randy Schroeder	Bob Ritchie
Ushers:	Mike Adams-1 NEEDED-2	Paul Walter-1 Don Brown-2
Audio/Visual:	Stan Chapulis	J. E. Knox
PowerPoint:	Debbie Rekdahl	Rosemary Knox
Greeters:	Sheryl Maier	Esperanza Gutierrez Margaret Hubbard
Readers:	Sue Rotramel	Caleb Zeebuuth
Altar Guild:	Both Services: Karen Zahursky	
Flowers:	Both Services: Sheryl Maier	
Counters:	Both Services: Bob and Elaina Ritchie	
Sunday School:	Sunday School: Carrie and Michele	

MILESTONES – Sunday, June 14 through Sat., June 20

BAPTISM BIRTHDAYS:

Scott Fabbri	June 14
Gregory Zahm	June 17
Dustin Schaffer	June 18

BIRTHDAYS:

Marla Graber	June 14
Daniel Reinert	June 14
Jan Oswald	June 16
Cyndi Kelly	June 17
Chad Munday	June 17
James Freeman	June 19
Gabriela Alvarado	June 20
Wendy Hazen	June 20
Riki Neagle	June 20

WEDDING ANNIVERSARIES:

Neil and Debbie Zeller	June 15, 1974
Tom and Teresa Osgood	June 16, 2001
David and Linda Tatum	June 18, 1977

Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233

Office Phone: 503-665-8821 · Web Site: www.alcportland.org

Church Office Hours: Monday–Friday 9am to 3pm

Our Mission Statement:

~Go and Share Jesus Christ~

Our Vision Statement:

“Take part...Join Jesus on His mission.”

The members of Ascension Lutheran Church are committed to being God’s witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8):

With the universal Christian Church, we believe, teach and respond to the love of the Triune God— the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God’s Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

STAFF

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