



TRINITY SUNDAY  
ASCENSION LUTHERAN CHURCH  
Sunday, June 12, 2022

## TRINITY SUNDAY

June 12, 2022

**Welcome** to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

**Holy Communion** is celebrated at the 8:30 service on the 1st and 3rd Sundays of the month, and at the 11:00 service on the 2nd and 4th Sundays.

**For those wishing to commune at the Lord's Table with us today:** The Lutheran practice of close Communion attempts to prevent a person from eating and drinking judgment on himself (1 Corinthians 11:23–30). Thus, attendance at the Lord's Supper implies a four-level commitment to Christ. We believe that communicants must: (1) be baptized Christians; (2) accept the real presence of Christ's body in the bread and His blood in the wine; (3) confess and repent of one's sins and trust that God offers complete forgiveness of those sins in this Sacrament; and (4) share oneness of faith, doctrine and practice among those who commune. Those wishing to commune with us today who have not done so previously, please see the pastor or an elder before the service begins.

*(Grape juice is available for those who do not drink alcohol, and gluten-free wafers are available upon request.)*

**Para aquellos que desean participar en la Santa Cena con nosotros hoy:** La práctica luterana de la comunión intenta evitar que una persona coma y beba el juicio de Dios sobre sí mismo (1 Corintios 11:23–30). Por lo tanto, la asistencia a la Cena del Señor implica un compromiso de cuatro niveles con Cristo. Creemos que los comulgantes deben: (1) ser bautizados como cristianos; (2) aceptar la presencia real del cuerpo de Cristo en el pan y Su sangre en el vino; (3) confesar y arrepentirse de sus pecados y confiar en que Dios ofrece el perdón completo de esos pecados en este Sacramento; y (4) compartir la unidad de fe, doctrina y práctica entre los que comulgan. Aquellos que desean comulgar con nosotros hoy que no lo han hecho anteriormente, por favor vean al pastor o un anciano antes de que comience el servicio.

*(El jugo de uva está disponible para aquellos que no beben alcohol, y hostias libres de gluten están disponibles bajo petición.)*

**(P) = Pastor, (C) = Congregation, (A) = Reader/Assisting)**

## ✠ PREPARATION ✠

**Theme: “We the “I Am”**

**AS WE GATHER:** In the beginning, following the crown of creation formed in Adam, the Lord said, “It is not good that the man should be alone” (Genesis 2:18). By the Lord’s continued creative work in making Eve, Adam would not be alone nor would humanity that followed even into a broken and sinful world. Yet even before the creation of the world and mankind, God Himself was not alone. In His eternal triune nature, the Father, Son, and Holy Spirit are and always have been. With thanksgiving, even as we come before Him today not alone but together, the Father, Son, and Holy Spirit also join us together as one. Our Lord, Three in One, One in Three, comes to us through Word and Sacrament to unite us in faith given, promises fulfilled, and forgiveness assured.

## PRELUDE

## WELCOME

## HYMN

### “Holy, Holy, Holy”

Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to Thee.  
Holy, holy, holy, merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye made blind by sin Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow’r, in love and purity.



Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth, and sky, and sea.  
Holy, holy, holy, merciful and mighty!  
God in three Persons, blessed Trinity.

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## CONFESSION AND ABSOLUTION

- P** As we approach our triune God and gather in His majestic name, we draw near with a true heart and confess our sins.
- C** **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness.**
- P** We have turned away from one another in our thinking, speaking, and doing.
- C** **We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins.**
- P** Have mercy on us, heavenly Father, because of the obedience of our Lord Jesus Christ, Your Son.
- C** **Forgive us all that is past, and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path of life, that we may delight in Your will and walk in Your ways to the glory of Your holy name.**
- P** Jesus says, “Truly, truly, I say to you, before Abraham was, I am” (John 8:58). He alone, with the Father and the Spirit, is the one who has promised forgiveness to those who repent of their sins and turn to Him. Therefore, as a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

**C** Amen.

## SALUTATION

**P** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

## SHARING THE PEACE OF THE LORD

**P** The peace of the Lord be with you all.

**C** And also with you.

## ✠ THE WORD ✠

### FIRST READING

**Acts 2:14a, 22–36 (ESV)**

(Peter's Pentecost sermon affirming all the Lord's work)

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—

<sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. <sup>25</sup> For David says concerning Him, “I saw the Lord always before me, for He is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> For You will not abandon my soul to Hades, or let Your Holy One see corruption. <sup>28</sup> You have made known to me the paths of life; You will make me full of gladness with Your presence.’ <sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on His throne, <sup>31</sup> He foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, “Sit at My right hand, <sup>35</sup> until I make your enemies your footstool.”“ <sup>36</sup> Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## LAMBS' LESSON

Pastor Jim Sprengle

## HOLY GOSPEL

John 8:48–59 (ESV)

(“Before Abraham was, I am.”)

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** **Glory to You, O Lord.**

<sup>48</sup>The Jews answered Him, “Are we not right in saying that You are a Samaritan and have a demon?” <sup>49</sup> Jesus answered, “I do not have a demon, but I honor My Father, and you dishonor Me. <sup>50</sup> Yet I do not seek My own glory; there is One who seeks it, and He is the Judge.

<sup>51</sup> Truly, truly, I say to you, if anyone keeps My word, he will never see death.” <sup>52</sup> The Jews said to Him, “Now we know that You have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps My word, he will never taste death.’”<sup>53</sup> Are You greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?”<sup>54</sup> Jesus answered, “If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, ‘He is our God.’”<sup>55</sup> But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. <sup>56</sup> Your father Abraham rejoiced that he would see My day. He saw it and was glad.”<sup>57</sup> So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”<sup>58</sup> Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”<sup>59</sup> So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN

### “King Of Kings”

In the darkness we were waiting  
Without hope, without light,  
Till from Heaven You came running  
There was mercy in Your eyes;  
To fulfill the law and prophets,  
To a virgin came the Word;  
From a throne of endless glory,  
To a cradle in the dirt

**Praise the Father, Praise the Son,  
Praise the Spirit, three in one.  
God of Glory, Majesty,  
Praise forever to the King of kings.**

To reveal the kingdom coming  
And to reconcile the lost,  
To redeem the whole creation,  
You did not despise the cross;  
For even in Your suffering  
You saw to the other side,  
Knowing this was our salvation,  
Jesus, for our sake, You died. **(chorus)**

And the morning that You rose  
All of heaven held its breath,  
Till that stone was moved for good,  
For the Lamb had conquered death.  
And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored,

And the Church of Christ was born,  
Then the Spirit lit the flame.  
Now this Gospel truth of old  
Shall not kneel, shall not faint.  
By His blood and in His Name,  
In His freedom, I am free,  
For the love of Jesus Christ  
Who has resurrected me.

**(chorus 2x)**

**SERMON**

**"I AM"**

**John 8:48–59**  
**Pastor Jim Sprenkle**

### **ATHANASIAN CREED**

(This creed, used by Christian churches since the sixth century, delves deeply into the mystery of the Trinity. It declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.)

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**P** And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,

**C** **neither confusing the persons nor dividing the substance.**



- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites,
- C** **but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another;
- C** **none is greater or less than another;**

**P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

**P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C** **perfect God and perfect man, composed of a rational soul and human flesh;**

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C** **Although He is God and man, He is not two, but one Christ:**

**P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**C** **one altogether, not by confusion of substance, but by unity of person.**

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith;

**C** **whoever does not believe it faithfully and firmly cannot be saved.**

## TITHES AND OFFERINGS

*Our offerings are made as an act of worship, given in loving response to all that God has graciously given us, both materially and spiritually.*

**(8:30)**

**“Agnus Dei”** (*Lamb of God*)

Music by Sonja Poorman

**Barbara Greco and Carlyn Staudt, duo**

*(translation of the Latin):*

*Lamb of God, who takes away the sin of the world, Have mercy on us.*

*Lamb of God, who takes away the sin of the world, Grant us peace.*

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Before Abraham was, You were and are and ever will be—Father, Son, and Holy Spirit. From You comes all that is from creation to redemption in Jesus Christ. Your grace preserves all things. Grant us continued faith and trust in who You have revealed Yourself to be. May we trust in Your mercy and rejoice in the forgiveness accomplished for us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Ever-providing Lord—Father, Son, and Holy Spirit—You have suffered fully the cost of love through the only-begotten Son, Jesus Christ. Give healing and peace to all who are afflicted and give Your comfort to the grieving and dying. We especially lift up to You...Give them all that is needful so they may endure trials confident of Your presence and grace sufficient for every need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Ever-gracious Lord—Father, Son, and Holy Spirit—we rejoice and give thanks with those who are celebrating...Lord, in Your mercy,

**C** **hear our prayer.**

**P** All these things we pray to You, through Christ Jesus, for You live and reign as the triune and eternal God, Father, Son, and Holy Spirit, who always has been and always will be.

**C** **Amen.**

## THE LORD'S PRAYER

- P** As our Lord Jesus has taught us in scripture, we pray with boldness in His name:
- C** **Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory, forever and ever. Amen.**

*(8:30 service, please turn to page 14 for the Benediction)*

### ✠ SERVICE OF THE SACRAMENT ✠

**We believe in the real presence of the body and blood of Christ in Holy Communion. Here our Lord offers to us the forgiveness of all our sins.**

## PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## WORDS OF INSTITUTION

*(Jesus instituted, or established the Lord's Supper for us; 1Cor 11:23-26; Mt 26:26-28; Mk 14:22-24; Lk 22:19-20)*

## PAX DOMINI

*(Latin for "Peace of the Lord" - the response is, "Amen!", or "So be it!")*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## DISTRIBUTION HYMNS

### **“Father Most Holy”**

Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;

Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,

Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.

Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

### **“Holy God, We Praise Your Name”**

Holy God, we praise Your name; Lord of all, we bow before You.  
All on earth Your scepter claim, All in Heav’n above adore You.  
Infinite Your vast domain, Everlasting is Your reign.

Hark! The glad celestial hymn Angel choirs above are raising;  
Cherubim and seraphim, In unceasing chorus praising,  
Fill the Heav’ns with sweet accord: “Holy, holy, holy Lord!”

Lo, the apostollic train Join Your sacred name to hallow;  
Prophets swell the glad refrain, And the white-robed martyrs follow;  
And from morn to set of sun Through the Church the song goes on.

You are King of Glory, Christ; Son of God, yet born of Mary.  
For us sinners sacrificed, As to death a Tributary,  
First to break the bars of death, You have opened Heav’n to faith.

Holy Father, Holy Son, Holy Spirit, three we name You.  
Though in essence only one; Undivided God we claim You,  
And, adoring, bend the knee While we own the mystery.

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed our spirits, nourished our faith, and forgiven our sins. Bless our days ahead and keep us sanctified in the truth, that we remain together as one Body in the confession and proclamation of You, Father, Son, and Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The blessing of God almighty—the Father, the Son, † and the Holy Spirit—be upon you and be with you all.

**C** Amen.

## ANNOUNCEMENTS

## CLOSING HYMN

### “Glory Be to God the Father”

Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory while eternal ages run!

Glory be to Him Who loved us,  
Washed us from each spot and stain;  
Glory be to Him Who bought us,  
Made us kings with Him to reign!  
Glory, glory to the Lamb that once was slain!

Glory to the King of angels,  
Glory to the church’s King,  
Glory to the King of nations;  
Heav’n and earth Your praises bring!  
Glory, glory, to the King of glory sing!

Glory, blessing, praise eternal!  
Thus the choir of angels sings;  
Honor, riches, pow'r, dominion!  
Thus its praise creation brings.  
Glory, glory, Glory to the King of kings!

## DISMISSAL

- P** Go in peace and serve the Lord!  
**C** **Thanks be to God!**

## ACKNOWLEDGEMENTS

Scripture taken from The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Capitalization of pronouns referring to the Deity has been added and is not part of the original English Standard Version text.

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**FUNDRAISER FOR MISSION-PUZZLE AND GAME SALE**

The Mission Board thanks all those who brought puzzles and games for the fundraiser. We thank those who donated, to the total of \$336. We hope people enjoy the items. The leftover puzzles have been duly delivered to Gresham Meals on Wheels. The games have been delivered to SnowCap.

**† C-IOI CONTINUES ON WEDNESDAY!**

What? Christianity101—Basics of the Christian Faith

When? Wednesdays from 6-7pm ending July 20.

Where? The Community Room.

Who? Those seeking membership, explorers in the faith, and anyone who wants a refresher!

**† THE CHOSEN BIBLE STUDY SEASON I CONTINUES**

Our Next Class is Saturday, June 25 from 10:30am to noon.

**† ASCENSION HONORS ITS GRADUATES**

**Wyatt Brown** is graduating from Centennial High School and Mt. Hood Community College with an AAOT (Associates of Arts Oregon Transfer). He will attend George Fox University.

**James Freeman** is graduating from Centennial High School and will be attending Centennial Transition Program.

**Evan Kreps** graduated from Corbett High School. Even will attend Mt. Hood Trade School.

**Travis Osgood** is graduating from Clackamas High School with a 4.0 GPA and participated all 4 years on the Drumline. He will attend Oregon Institute of Technology (OIT) in Klamath Falls.

**Rose Cassetty** graduated from Lynnfield University on May 29, with a Bachelor of Science in Computer Science and a Minor in Studio Art. She was inducted into the Honor Society of The Tri Alpha of Lynnfield which is for first generation college graduates. She is currently seeking employment.

**Andy Berg** graduated with a Master of Divinity from Concordia Theological Seminary, St. Louis on May 19. He was called as Associate Pastor to Our Shepherd Lutheran Church in Avon, Indiana (a suburb of Indianapolis). His ordination and installation will be at Our Shepherd Lutheran Church on Sunday July 10, 2022.



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**EVENTS THIS WEEK – Sunday, June 12 – Saturday, June 18**

<b>Sunday, June 12</b>	8:30am	Worship
	9:45am	Education Hour
	11:00am	Worship w/communion
	6:00pm	Online Worship Posted
<b>Tuesday June 14</b>	6:00pm	Council Meeting
<b>Wednesday June 15</b>	11:00am	CareConnect
	6:00pm	C - 101
<b>Friday, June 17</b>	6:30pm	Noche Familiar
<b>Saturday, June 18</b>	8:30am	Church Work Day

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**EVENTS NEXT WEEK – Sunday, June 19 – Saturday, June 25**

<b>Sunday, June 19</b>	8:30am	Worship w/communion
	9:45am	Education Hour
	11:00am	Worship
	6:00pm	Online Worship Posted
<b>Tuesday June 21</b>	6:00pm	3:10 Group
<b>Wednesday June 22</b>	6:00pm	C - 101
<b>Friday, June 24</b>	6:30pm	Noche Familiar
<b>Saturday, June 25</b>	10:30am	The Chosen Bible Study

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**† MILESTONES****BAPTISM BIRTHDAYS:**

Colleen Cordes	6/14	Scott Fabbri	6/14
Carol Hoefer	6/15	Greg Zahm	6/17
Dustin Schaffer	6/18		

**BIRTHDAYS:**

Jan Oswald 6/16

**WEDDING ANNIVERSARIES:**

Bob and Christina Freeman	June 12, 1999
Mark and Val Schiely	June 14, 1975
Tom and Teresa Osgood	June 16, 2001
Andy and Morgan Berg	June 17, 2017
Bob and Debbie Rekdahl	June 17, 1972

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**ASSISTING IN SERVICE THIS SUNDAY, JUNE 12, 2022**

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	<b>8:30am</b>	<b>11:00am</b>
<b>Elder:</b>	Bruce Blubaum	Bob Ritchie
<b>Acolytes:</b>		
<b>Ushers:</b>	Bob Rekdahl NEEDED	Eric Kreps Evan Kreps Matthias McInaney Marcus Young
<b>Audio/Visual:</b>	Teresa Osgood	Laura Potter
<b>PowerPoint:</b>	Taylor Osgood	Rebecca Williamson
<b>Greeters:</b>	Wanda Cassetty	Julie Williamson
<b>Readers:</b>	Travis Osgood	Carol Hoefler
<b>Altar Circle:</b>	Both Services	Margo Bachhuber
<b>Flowers:</b>	Both Services	
<b>Counters:</b>	Both Services	Dave and Jan Oswald

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**ASSISTING IN SERVICE SUNDAY, JUNE 19, 2022**

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	<b>8:30am</b>	<b>11:00am</b>
<b>Elder:</b>	Dave Oswald	John Hazen
<b>Acolytes:</b>		Jaden Mundo
<b>Ushers:</b>	Stan Chapulis Jim Eckart Randy Schroeder NEEDED	Jonathan Mundo Jaden Mundo
<b>Audio/Visual:</b>	Laura Potter	J. E. Knox
<b>PowerPoint:</b>	Rebecca Williamson	Rosemary Knox
<b>Greeters:</b>	Norma Dillon Jean Dillon	Esperanza Gutiérrez Carrie Graham
<b>Readers:</b>	Jim Eckart	Bonnie Webber
<b>Altar Circle:</b>	Both Services	Wendy Hazen
<b>Flowers:</b>	Both Services	Bob and Elaina Ritchie
<b>Counters:</b>	Both Services	Bob and Elaina Ritchie

## † **PRAYER NEEDS?**

Contact the church office with any requests call: 503-665-8821 or e-mail: office@alcportland.org

## † **PRAYERS ARE REQUESTED FOR:**

Members and friends with Covid, family of Shorty Bauch, Alondra (a friend of Gina Kreps), Rich Zahursky, MaryLou May, Mike Hatley, Lorraine Haggard, Andrew May, Larry Hart, Esperanza Gutierrez, Kim Laxton, Judy Blubaum, Antonia Martinez (mother of Esperanza Gutierrez), Ava Wentela (Sue Wentela's granddaughter), Carol Santorufo (sister of Sue Wentela), Mike Fogarty, The people of Ukraine, \*Barbara Schrader, \*Dale Porath. \*Home Bound.

## † **PRAY FOR OUR MILITARY:**

Marie Cassetty Brown, Air Force — Little Rock, Arkansas (sister-in-law of Wanda Cassetty);  
Dakota Saunders, US Navy — Based in Cecilia Italy (godson of Carrie Graham);  
Alex Williamson, Air Force, Reserve — Washington (grandson of Rebecca Williamson);  
Michael Williamson, Air Force, Reserve — Texas (grandson of Rebecca Williamson);  
Jamie Wong-Lopez, Marines — Annapolis MD (nephew of Kevin and Merci McInaney);  
Clayton Wright, Air Force — Yokota AFB Japan (grandson of Virginia Jacobs);  
Colton Wright, Navy — (grandson of Virginia Jacobs);  
Tyler Young, Navy — Deployed (nephew of Karen Arronson).

# Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233

Church: 503-665-8821 · Childcare Center: 503-667-6750

Web Site: [www.alcportland.org](http://www.alcportland.org)

Church Office Hours: Monday–Friday 9am to 3pm

## Our Mission Statement:

*~Go and Share Jesus Christ~*

## Our Vision Statement:

*“Take part...Join Jesus on His mission”*

The members of Ascension Lutheran Church are committed to being God ‘s witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8):

With the universal Christian Church, we believe, teach and respond to the love of the Triune God— the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God ‘s Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

## STAFF

**Rev. Jim Sprengle, Pastor**

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