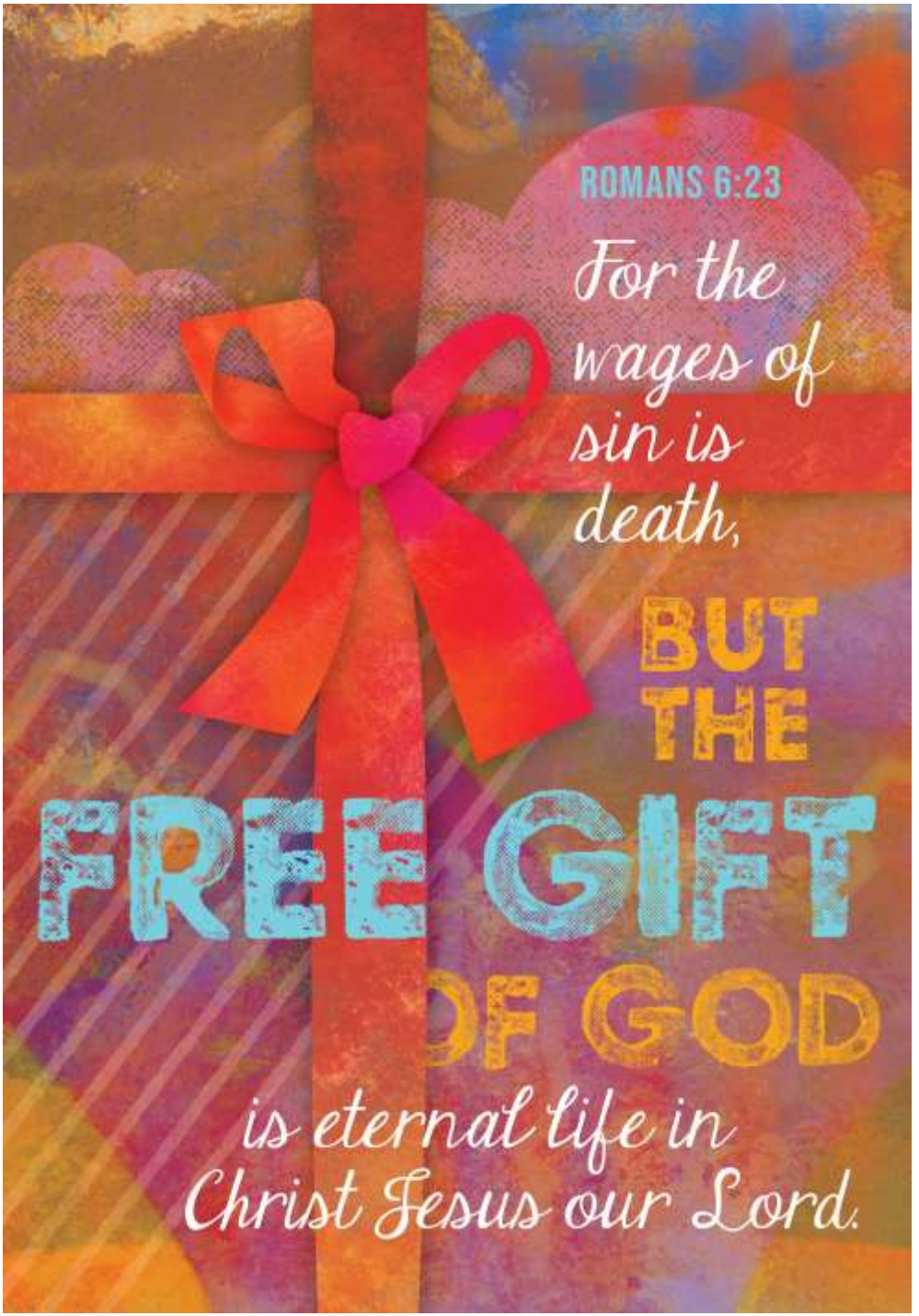

ASCENSION LUTHERAN CHURCH

"A Church for Families, a Family for Everyone"

Sunday, June 21, 2026

THE FOURTH SUNDAY AFTER PENTECOST

Welcome to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

NURSERY AVAILABLE We have an unstaffed nursery for your convenience and privacy. The nursery has audio and video so you may hear and see the worship service while attending to your child.

Holy Communion is celebrated at the 8:30 service on the 1st and 3rd Sundays of the month, and at the 11:00 service on the 2nd and 4th Sundays.

For those wishing to commune at the Lords Table with us today: The Lutheran practice of close Communion attempts to prevent a person from eating and drinking judgment on himself (1 Corinthians 11:23–30). Thus, attendance at the Lords Supper implies a four-level commitment to Christ. We believe that communicants must: (1) be baptized Christians; (2) accept the real presence of Christs body in the bread and His blood in the wine; (3) confess and repent of one's sins and trust that God offers complete forgiveness of those sins in this Sacrament; and (4) share oneness of faith, doctrine and practice among those who commune. Those wishing to commune with us today who have not done so previously, please see the pastor or an elder before the service begins. *(Grape juice is available for those who do not drink alcohol, and gluten-free wafers are available on the cup return table.)*

Para aquellos que desean participar en la Santa Cena con nosotros hoy: *La práctica luterana de la comunión intenta evitar que una persona coma y beba el juicio de Dios sobre sí mismo (1 Corintios 11:23–30). Por lo tanto, la asistencia a la Cena del Señor implica un compromiso de cuatro niveles con Cristo. Creemos que los comulgantes deben: (1) ser bautizados como cristianos; (2) aceptar la presencia real del cuerpo de Cristo en el pan y Su sangre en el vino; (3) confesar y arrepentirse de sus pecados y confiar en que Dios ofrece el perdón completo de esos pecados en este Sacramento; y (4) compartir la unidad de fe, doctrina y práctica entre los que comulgan. Aquellos que desean comulgan con nosotros hoy que no lo han hecho anteriormente, por favor vean al pastor o un anciano antes de que comience el servicio. (Hay jugo de uva para quienes no toman alcohol. Las hostias sin gluten están en la mesa de devolución de copas.)*

+ PREPARATION +

THEME: "FREED TO LIVE"

AS WE GATHER: We typically think of freedom as freedom from something: from oppression, fear, punishment, and even death. Our freedom in Christ is certainly a freedom from sin and death, but it is no less a freedom for a new life in Christ. This life is a life of righteousness, bearing the good fruits of the Spirit in our lives, serving our neighbor as Christ has served us, and glorifying God in our words and works. We cannot earn or cooperate in our salvation—this is due solely to Christ's work alone—but we do cooperate under the Spirit in renouncing sin and living for Christ with new lives born of baptismal water. We are no longer slaves to sin but servants of Christ.

PRELUDE

WELCOME

"Yet Not I, But Through Christ In Me"

1 What gift of grace is Jesus, my Redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus.
For my life is wholly bound to His.
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.

2 The night is dark, but I am not forsaken,
For by my side the Savior, He will stay.
I labor on in weakness and rejoicing,
For in my need, His power is displayed.
To this I hold: my Shepherd will defend me.
Through the deepest valley He will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

3 No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And He was raised to overthrow the grave.
To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

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INVOCATION

P In the name of the Father and of the ✣ Son and of the Holy Spirit.

C **Amen.**

HOLY BAPTISM – KYLE PAUL ZELLER 11:00am

APOSTLES' CREED

I believe in God, the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION AND ABSOLUTION Psalm 25:7, 18

P Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!

C **Consider my affliction and my trouble, and forgive all my sins.**

P Holy and gracious God,

C **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver me according to Your mercy and grant peace to my heart so that I may serve You with all my mind, body, and soul.**

P By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

"Yet Not I, But Through Christ In Me"

4 With every breath I long to follow Jesus,
For He has said that He will bring me home.
And day by day I know He will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus.
All the glory evermore to Him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

Ending
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

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SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

℗ Let us pray.

God of power and might, You showed Your greatest power in rescuing us sinners and setting us free from death; grant to us grace to use Your gift of liberty to show forth in our lives the righteousness of Christ, forsaking evil for good, and, by the power of Your Spirit, bearing the fruits of the Spirit in our lives; through Him who died that we might live and who now lives and reigns with You and the Holy Spirit, one God, now and forever.

℗ **Amen.**

SHARING THE PEACE OF THE LORD

℗ The peace of the Lord be with you all.

℗ **And also with you.**

+ THE WORD +

OLD TESTAMENT READING Jeremiah 20:7-9 (ESV)

7 O LORD, You have deceived me, and I was deceived; You are
stronger than I, and You have prevailed. I have become a
laughingstock all the day; everyone mocks me. 8 For whenever I
speak, I cry out, I shout, “Violence and destruction!” For the word of
the LORD has become for me a reproach and derision all day long. 9 If
I say, “I will not mention Him, or speak any more in His name,” there
is in my heart as it were a burning fire shut up in my bones, and I am
weary with holding it in, and I cannot.

℗ This is the Word of the Lord.

℗ **Thanks be to God.**

EPISTLE Romans 6:12-23 (ESV)

12 Let not sin therefore reign in your mortal body, to make you obey its
passions. 13 Do not present your members to sin as instruments for
unrighteousness, but present yourselves to God as those who have
been brought from death to life, and your members to God as
instruments for righteousness.

[14]For sin will have no dominion over you, since you are not under law but under grace. [15]What then? Are we to sin because we are not under law but under grace? By no means! [16]Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? [17]But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, [18]and, having been set free from sin, have become slaves of righteousness. [19]I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. [20]For when you were slaves of sin, you were free in regard to righteousness. [21]But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. [22]But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. [23]For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C **Thanks be to God.**

LAMBS' LESSON Pr. Jim Sprengle

HOLY GOSPEL Matthew 10:5a, 21-33 (ESV)

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

[5]These twelve Jesus sent out, instructing them, . . .

[21]"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, [22]and you will be hated by all for My name's sake. But the one who endures to the end will be saved. [23]When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. [24]"A disciple is not above his teacher, nor a servant above his master. [25]It is enough for the disciple to be like His teacher, and the Servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

[26]"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. [27]What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. [28]And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell. [29]Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. [30]But even the hairs of your head are all numbered. [31]Fear not, therefore; you are of more value than many sparrows. [32]So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven, [33]but whoever denies Me before men, I also will deny before My Father who is in heaven."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

PRAYER/LOVE-IN-ACTION REQUESTS GATHERED

"All for Christ I Have Forsaken" LSB 753

All for Christ I Have Forsaken, Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955, Tune: Southern Harmony, 1835, New Haven, Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110004673, Tune: Public domain

SERMON Pr. Jim Sprengle
"CHEAP GRACE" Romans 6:12-23

APOSTLES' CREED 8:30am

I believe in God, the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TITHES AND OFFERINGS
(Our offerings are made as an act of worship, given in loving response to all that God has graciously given us, both materially and spiritually.)

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Merciful God, in Christ You have removed the wages of sin and given the free gift of eternal life. Cultivate that life within us, that we may conform our lives to Your holy teaching and bear fruit that befits repentance. Lord, in Your mercy,

C **hear our prayer.**

P God of our salvation, Your Son warned that Your people would face opposition from the world. Give courage and fortitude to Your pastors and people, that they would boldly sing Your praises, gladly endure suffering for the name of Jesus, and continue by Your grace to the end. Lord, in Your mercy,

C **hear our prayer.**

℗ Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Lord, in Your mercy,

℃ **hear our prayer.**

℗ Ruler and Lord of all, guide our nation and all the nations of the world by giving us pious and faithful leaders who will provide good government. Fill the world with industrious citizens who will work for the good of their neighbors, and bring all who are enemies to live together in peace. Lord, in Your mercy,

℃ **hear our prayer.**

℗ O Father, not one of the sparrows falls to the ground apart from You. Look with favor upon all who are sick, weary, grieving or lonely...Grant that they know how You value Your children and graciously care for them. Lord, in Your mercy,

℃ **hear our prayer.**

℗ Lord of all joy, thank You for Your goodness in giving us life, relationships and other blessings to celebrate. We give thanks today for...Lord, in Your mercy,

℃ **hear our prayer.**

℗ All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

℃ **Amen.**

LORD'S PRAYER

℃ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

(11:00am service, turn to page 14 for the Father's Day Prayer.)

+ SERVICE OF THE SACRAMENT +
We believe in the real presence of the body and blood of Christ in Holy Communion.
Here our Lord offers to us the forgiveness of all our sins.
(Grape juice is available in the center of the trays for those who do not drink alcohol, and gluten-free wafers are available on the cup return table.)

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

+ DISTRIBUTION HYMNS +

"Agnus Dei"

**O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God,
that takest away the sin of the world,
grant us Thy peace. Amen.**

"The Death of Jesus Christ, Our Lord" LSB 634

1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness.

2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.

3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.

4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

The Death of Jesus Christ, Our Lord, Text: Haquin Spegel, 1645–1714; tr. Olof Olsson, 1841–1900, alt., Text: Public domain

"The Old Rugged Cross"

On a hill far away stood an old rugged cross;
The emblem of suffering and shame.
And I love that old cross where the dearest and best,
For a world of lost sinners was slain.

(chorus)
So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

Oh, that old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God, left His glory above,
To bear it to dark Calvary. **(chorus)**

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross, Jesus suffered and died,
To pardon and sanctify me. **(chorus)**

To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then He'll call me some day to my home far away,
where His glory forever I'll share. **(chorus)**

POST-COMMUNION THANKSGIVING Psalm 106:1

P Oh give thanks to the LORD, for He is good,

C **for His steadfast love endures forever!**

P Blessed Lord, You have set us free from sin's mastery and death's end through the suffering and death of Jesus Christ. As we have here received His body and blood in this Holy Supper, grant us Your Spirit that we may bear the good fruit of faith, serving Christ alone and living in holiness and righteousness all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

A PRAYER FOR FATHER'S DAY

P Lord, on this day set aside to honor and remember fathers, we give You thanks for those men who have loved and sheltered us, challenged and inspired us. Thank You for those who supported us, struggled with us, helped us find our calling in life and raised us to be people of both compassion and integrity. We give thanks for the men who taught us Your will and Your Word, and for those who have prayed and watched over us. Grant to those men among us who are now raising children an extra measure of wisdom that they may know how to guide young feet through an increasingly turbulent world. Give them strength as well as tenderness, sternness yet forgiveness. We commend them to Your care, and we thank You for blessing us with them and for Your perfect love for us as our Heavenly Father. In the name of Jesus, we pray.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

ANNOUNCEMENTS

(See the FYI in the back of the Bulletin for more information.)

"Children of the Heavenly Father" LSB 725

1 Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.

2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.

3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.

4 Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

Children of the Heavenly Father, Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958, Text: Public domain

DISMISSAL

P Go in peace! Serve the Lord!

C **Thanks be to God.**

ACKNOWLEDGEMENTS

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Thank you to Sheryl Maier for the lovely altar flowers, in honor of her Jere's birthday and all dads in the congregation, given to the glory of God.

† CHURCH MAINTENANCE AND CLEANING REMINDER

It is important that people take ownership of our beautiful church home. These are a few housekeeping tips:

1. Throw trash away: Coffee cups, used napkins and Kleenex etc. need to be thrown away by the one who used them.
2. If you want to leave your bulletin for the next service or for recycling put it back on the welcome desk. Do not leave it in the pews or laying around.
3. If you use the kitchen everything must be dried and put away. nothing left in the drainer or out on the counters. Wipe everything down and make sure the sinks and drain are clean.

Thank you so much!

† IRON MEN MEETING

There will be no regular meeting this month on June 27. Our next regular meeting will be on July 25.

† LUTHERAN WITNESS RENEWAL

See the announcements bulletin board in the Narthex for details.

† HELP THOSE IN NEED

The Human Care Board is sponsoring a food, paper goods and food storage bag drive during the month of June. Food items collected will be donated to Snow Cap. Paper products such as toilet paper, paper towels, Kleenex and food storage bags will be donated to Zarephath's Pantry. Please place donations in the Snow Cap barrel and donation boxes under the coat racks near the narthex. We appreciate your caring and concern for needy people in our community. Thanks, The Human Care Board

† LWML 35TH BIENNIAL CONVENTION – PLEASE PRAY

Blessings and safe travels for LWML'ers, Pastors, and Guest Speakers attending the Lutheran Women's Missionary League (LWML), Oregon District 35th Biennial Convention at St. Paul Lutheran Church and School, June 25-28, 2026

May all attendees be blessed in Worship, renewed and regenerated by all those present, and filled with the blessings of our merciful and gracious LORD!!!

† CELEBRATING 250 YEARS OF AMERICAN HISTORY

Beautiful Savior Lutheran Church (9800 SE 92nd avenue) invites you to a patriotic evening of music and singalongs on Thursday, July 2, 2026, at 6:00pm. A dessert reception will follow the concert. Bring your friends!

† FRIENDSHIP SUNDAY – ALL CHURCH WORSHIP

Join us Sunday, August 30 at 10:30am for our annual all church worship! A potluck lunch will follow in the Community Room. The church will provide chicken, drinks and dinnerware for all. The congregation is invited to supply mains, salads, sides and desserts! Invite your friends and family and plan to join us for worship, fellowship, food, and fun at Ascension's annual gathering. Remember just ONE service that day!

FOOD NEEDS:

Check out the list in the narthex to sign up for items to bring! If you cannot contribute, please do not let that keep you from coming.

† PRAYERS ARE REQUESTED FOR:

Heather Gulde, Debbie Rekdahl, Carolyn Shore, Alma Bangs, Mark (a friend of the Bryant's), Barbara Lewis, Chenery Whittier's son (Aaryan), Diana (sister-in-law of Randy Bryant), Riki Neagle, Jim Eckart, Gina Kreps, Mae Smith, *Larry Hart. *Home Bound.

† PRAYERS FOR OUR MILITARY

Brett Monson – Navy, San Diego CA (Grandson of Joann Schulz)
Jamie Wong-Lopez, Navy, Kaneohe Bay HI (nephew of Merci McInaney)
Clayton Wright, Air Force – (grandson of Virginia Jacobs)
Colton Wright, Navy – (grandson of Virginia Jacobs)
Tyler Young, Navy – Deployed (nephew of Karen Arronson).
Bradley Zeller, Army – Fort Lewis WA (grandson of the Zeller's)
Kyle Zeller, Army – Fort Riley Kansas (grandson of the Zeller's)

GENERAL FUND OFFERINGS

May General Fund Tithes	$ 33,301
May Expenses	$ 33,600
Difference	**(- $ 299)**

(The employee pension funds have been brought up to date. The total needed was $17,300. Benefits are now intact.)

DEDICATED OFFERINGS

*May **Dedicated** Offerings* *$ 200*

Attendance

Sunday, June 14	8:30am	50
	11:00am	70
	TOTAL =	**120**
Adult Ed, June 14		**32**

ASSISTING IN SERVICE TODAY, SUNDAY, JUNE 21, 2026

	8:30am	**11:00am**
Elder:	Randy Schroeder	Bob Ritchie
Ushers:	Mike Adams-1	Paul Walter-1
	NEEDED-2	Don Brown-2
Audio/Visual:	Stan Chapulis	J. E. Knox
PowerPoint:	Debbie Rekdahl	Rosemary Knox
Greeters:	Sheryl Maier	Esperanza Gutierrez
		Margaret Hubbard
Readers:	Sue Rotramel	Caleb Zeebuyth
Altar Guild:	Both Services: Debbie Rekdahl	
Flowers:	Both Services: Sheryl Maier	
Counters:	Both Services: Bob and Elaina Ritchie	
Sunday School:	Sunday School: Carrie and Michele	

ASSISTING NEXT SUNDAY, JUNE 28, 2026

	8:30am	**11:00am**
Elder:	Dave Oswald	John Hazen
Ushers:	Duke Sheppard-1	Rich Bartell-1
	Bryant Sheppard-2	Jae Evans-2
Audio/Visual:	Stan Chapulis	Michele Sprengle
PowerPoint:	Wanda Cassetty	Caleb Zeebuyth
Greeters:	Nancy Thomas	Riki Neagle
Readers:	Karon Keup	Rich Bartell
Altar Guild:	Both Services: Jan Oswald	
Flowers:	Both Services: Klara Schmidt	
Counters:	Both Services: Dave and Jan Oswald	
Sunday School:	Sunday School: Carrie and Carolyn	

EVENTS THIS WEEK – SUN. JUNE 21 – SAT., JUNE 27

Sunday, June 21	8:30am	Worship with Communion
Father's Day	9:45am	Adult Ed and Sunday School
	11:00am	Worship
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
Monday, June 22	6:00pm	Young Adult Bible Study at Christ the Vine Lutheran Church
Thursday, June 25	6:00pm	Praise Team
Saturday, June 27		**NO** Iron Men this Month

EVENTS NEXT WEEK – SUN., JUNE 28 – SAT., JULY 4

Sunday, June 28	8:30am	Worship
	9:45am	Adult Ed and Sunday School
	11:00am	Worship with Communion
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
Monday, June 29	6:00pm	Young Adult Bible Study at Christ the Vine Lutheran Church
Thursday, July 2	6:00pm	Praise Team

MILESTONES – Sunday, June 21 through Sat., June 27

BAPTISM BIRTHDAYS:

Pam Eilers	June 21	Herb Hoefer	June 22
Herb Reiniger	June 22	Bobbie Adams	June 23
Carrie Graham	June 24		

BIRTHDAYS:

Jere Maier	June 23	Cynthia Jacobsen	June 25
Katie Nelson	June 26	Joann Schulz	June 26
Ginny Whitney	June 26	Haylee Harris (Rust)	June 27
Doug Whittier	June 27		

WEDDING ANNIVERSARIES:

Bob and Elaina Ritchie	June 22, 1991
Johnnie and Kim Driessner	June 24, 1977
Bryant and Amy Shepperd	June 24, 2005

Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233
Office Phone: 503-665-8821 · Web Site: www.alcportland.org
Church Office Hours: Monday–Friday 9am to 3pm

Our Mission Statement:

~Go and Share Jesus Christ~

Our Vision Statement:

"Take part…Join Jesus on His mission."

The members of Ascension Lutheran Church are committed to being God's witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8):

With the universal Christian Church, we believe, teach and respond to the love of the Triune God— the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God's Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

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