



*"Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, "Who touched My garments?" Mark 5:30*

ASCENSION LUTHERAN CHURCH

Fifth Sunday after Pentecost ~ June 27, 2021

## FIFTH SUNDAY AFTER PENTECOST

June 27, 2021

**Welcome** to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

**Holy Communion** is celebrated at the 8:30 service on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays of the month, and at the 11:00 service on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays.

**For those wishing to commune at the Lord's Table with us today:** The Lutheran practice of close Communion attempts to prevent a person from eating and drinking judgment on himself (1 Corinthians 11:23-30). Thus, attendance at the Lord's Supper implies a four-level commitment to Christ. We believe that communicants must: (1) be baptized Christians, (2) accept the real presence of Christ's body in the bread and His blood in the wine, (3) confess and repent of one's sins and trust that God offers complete forgiveness of those sins in this Sacrament, and (4) share oneness of faith, doctrine and practice among those who commune. Those wishing to commune with us today who have not done so previously, please see the pastor or an elder before the service begins. *(Grape juice is available for those who not drink alcohol and gluten free wafers are available upon request.)*

**Para aquellos que desean participar en la Santa Cena con nosotros hoy:** La práctica luterana de la comunión intenta evitar que una persona coma y beba el juicio de Dios sobre sí mismo (1 Corintios 11: 23-30). Por lo tanto, la asistencia a la Cena del Señor implica un compromiso de cuatro niveles con Cristo. Creemos que los comulgantes deben: (1) ser bautizados como cristianos, (2) aceptar la presencia real del cuerpo de Cristo en el pan y Su sangre en el vino, (3) confesar y arrepentirse de sus pecados y confiar en que Dios ofrece el perdón completo de esos pecados en este Sacramento, y (4) compartir la unidad de fe, doctrina y práctica entre los que comulgan. Aquellos que desean comulgar con nosotros hoy que no lo han hecho anteriormente, por favor vean al pastor o un anciano antes de que comience el servicio. *(El jugo de uva está disponible para aquellos que no beben alcohol y hostias libres de gluten están disponibles bajo petición).*

(**P** = Pastor, **C** = Congregation, **A** = Reader/Assisting)

## ✠ PREPARATION ✠

**Theme: “Always Available”**

### AS WE GATHER

Do you forget to pray now and then? This is fallen human nature. God never forgets to listen. The Lord's steadfast love never ceases. When Jesus walked this earth, this was evident as He raised Jairus's daughter, who had died between the request and Jesus' arrival at his home. And He cured a hemorrhaging woman whose only prayer was touching His robe. But God does more than restore us to physical life and health. Jesus left the riches of heaven, becoming a poor and despised human being so that we might become rich with everlasting life. How can we ever thank Him? Paul encourages us to share generously and joyfully whatever God has so graciously given us.

**PRELUDE**  
**(11:00)**

**“Hymn Medley”**  
**Carlyn Staudt, Herb and Carol Hoefler, Brad Hall - quartet**

### WELCOME

### OPENING SONG

**“There Is A Balm In Gilead”**

**There is a balm in Gilead  
To make the wounded whole;  
There is a balm in Gilead  
To heal the sin-sick soul.**

Sometimes I feel discouraged  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again. **(refrain)**

If you cannot preach like Peter,  
If you cannot pray like Paul,  
You can tell the love of Jesus  
And say He died for all. **(refrain)**

Don't ever feel discouraged,  
For Jesus is your friend;  
And if you lack for knowledge,  
He'll ne'er refuse to lend. **(refrain)**

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## OPENING SCRIPTURE *Psalm 30:1–5*

**P** I will extol You, O LORD, for You have drawn me up  
and have not let my foes rejoice over me.

**C** **O LORD my God, I cried to You for help, and You have healed me.**

**P** O LORD, You have brought up my soul from Sheol;

**C** **You restored me to life from among those who go down to the pit.**

**P** Sing praises to the LORD, O you His saints, and give thanks to His holy name.  
For His anger is but for a moment,

**C** **and His favor is for a lifetime.**

**P** Weeping may tarry for the night,

**C** **but joy comes with the morning.**

## CONFESSION AND ABSOLUTION *John 3:8*

**P** Confident that God's favor is for a lifetime and that joy comes with the morning, let  
us confess our sins to our heavenly Father.

*(Silence for reflection and self-examination)*

**C** **Almighty God, Father of our Lord Jesus Christ, I admit and confess my  
sinfulness. I have turned away from others in my thinking, speaking, and  
doing. I have done the evil You forbid and have not done the good You  
demand. I do repent and am truly sorry for my sins. Have mercy on me  
because of the obedience of Your Son. Forgive all my sins, and by the Holy  
Spirit, move me to serve You faithfully; through Jesus Christ, our Lord. Amen.**

**P** In today's Gospel, Jesus answered the prayers of a synagogue leader, Jairus, and a  
sick woman because they trusted in Him. Our Lord left His heavenly riches and  
became poor so that He could not only cure illness and physical death, but by His  
death and resurrection offer us the riches of heaven. As a called and ordained  
servant of Christ, I therefore forgive you all your sins in the name of the Father and  
of the ✠ Son and of the Holy Spirit.

**C** **Thanks be to God! Amen!**

## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray.  
Heavenly Father, during His earthly ministry, Your Son, Jesus, healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## SHARING THE PEACE OF THE LORD

- P** The peace of the Lord be with you all.  
**C** And also with you.

## ✠ THE WORD ✠

### OLD TESTAMENT READING

### Lamentations 3:22–33 (ESV)

(Because the LORD's steadfast love never ceases, we can hope for an end to current grief.)

<sup>22</sup> The steadfast love of the LORD never ceases; His mercies never come to an end; <sup>23</sup> they are new every morning; great is Your faithfulness. <sup>24</sup> "The LORD is my portion," says my soul, "therefore I will hope in Him." <sup>25</sup> The LORD is good to those who wait for Him, to the soul who seeks Him. <sup>26</sup> It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup> It is good for a man that he bear the yoke in his youth. <sup>28</sup> Let him sit alone in silence when it is laid on him; <sup>29</sup> let him put his mouth in the dust—there may yet be hope; <sup>30</sup> let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup> For the LORD will not cast off forever, <sup>32</sup> but, though He cause grief, He will have compassion according to the abundance of His steadfast love; <sup>33</sup> for He does not afflict from His heart or grieve the children of men.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## EPISTLE

## 2 Corinthians 8:1–7 (ESV)

(Encouragement to share monetary blessings)

<sup>1</sup> We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup> for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup> For they gave according to their means, as I can testify, and beyond their means, of their own accord, <sup>4</sup> begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup> and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup> Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup> But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## LAMBS' LESSON

## HOLY GOSPEL

## Mark 5:21–43 (ESV)

(Jesus heals a woman and raises Jairus's daughter.)

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>21</sup> And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His feet <sup>23</sup> and implored Him earnestly, saying, "My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well and live." <sup>24</sup> And He went with him. And a great crowd followed Him and thronged about Him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind Him in the crowd and touched His garment. <sup>28</sup> For she said, "If I touch even His garments, I will be made well." <sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup> And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup> And He looked around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth. <sup>34</sup> And He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup> While He was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup> And He allowed no one to follow Him except Peter and James and John the brother of James. <sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup> And when He had entered, He said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup> And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was. <sup>41</sup> Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And He strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN

### **"O Christ, The Healer, We Have Come"**

(tune: "All Praise to Thee My God, This Night – TALLIS' CANON)

O Christ, the healer, we have come  
to pray for health, to plead for friends.  
How can we fail to be restored,  
when reached by love that never ends?

From every ailment flesh endures  
our bodies clamor to be freed;  
yet in our hearts we would confess  
that wholeness is our deepest need.

In conflicts that destroy our health,  
we diagnose the world's disease;  
our common life declares our ills:  
is there no cure, O Christ, for these?

Grant that we all, made one in faith,  
in your community may find  
the wholeness that, enriching us,  
shall reach the whole of humankind.

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## TITHES AND OFFERINGS

*(Our offerings are made as an act of worship, given in loving response to all that God has graciously given us, both materially and spiritually.)*

**PRAYER OF THE CHURCH** *Lamentations 3:22–23, 25, 31–32; Psalm 30:7–8, 12;  
2 Corinthians 8:2*

**P** Your mercies “are new every morning; great is Your faithfulness.”

**C** **Heavenly Father, hear the cries of those who awaken to face another day of injustice, prejudice, and oppression. Give them hope in Your promises.**

**P** “The LORD is good to those who wait for Him, to the soul who seeks Him.”

**C** **Give patience and guidance to clergy and lay leaders of the Church that through them the Gospel will move many to seek Christ and His salvation.**

**P** “The Lord will not cast off forever...He will have compassion according to the abundance of His steadfast love.”

**C** **In Your great love, O Lord, give strength and healing to all who are enduring long-term illnesses and difficult treatments. Help medical people and institutions find new ways of alleviating pain and reversing recurring symptoms.**



- P** The Macedonian Christians' "abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part."
- C** **Open our eyes and hearts, our time and resources, gracious God, to see where we might share Your blessings and be part of Your answers to the prayers we bring before You.**
- P** "To You, O LORD, I cry, and to the Lord I plead for mercy." We pray especially for those near and dear to us, *especially*...Heavenly Father,
- C** **grant them health, peace, and relief as fits Your gracious plans for them.**
- P** "O give thanks unto the Lord, for He is good." We lift up in prayer those who are celebrating this week...O Lord, we praise You:
- C** **Great is Your faithfulness!**
- P** These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.
- C** **Amen.**

## THE LORD'S PRAYER

- P** As our Lord Jesus has taught us in scripture, we pray with boldness in His name:
- C** **Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory, forever and ever. Amen.**

*(8:30 service, please turn to page 12 for the Benediction)*

## ✠ SERVICE OF THE SACRAMENT ✠

**We believe in the real presence of the body and blood of Christ in Holy Communion.  
Here our Lord offers to us the forgiveness of all our sins.**

## PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

## **WORDS OF INSTITUTION**

*(Jesus instituted, or established the Lord's Supper for us; 1Cor 11:23-26; Mt 26:26-28; Mk 14:22-24; Lk 22:19-20)*

## **PAX DOMINI**

*(Latin for "Peace of the Lord" - the response is, "Amen!", or "So be it!")*

**P** The peace of the Lord be with you always.  
**C** **Amen.**

## **DISTRIBUTION SONGS**

### **"Just As I Am"**

Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come, I come.

Just as I am, and waiting not,  
To rid my soul of one dark blot,  
To Thee, Whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

### **"The Gifts Christ Freely Gives"**

The gifts Christ freely gives  
He gives to you and me  
To be His Church, His bride,  
His chosen, saved and free!

Saints blest with these rich gifts  
Are children who proclaim  
That they were won by Christ  
And cling to His strong name.

The gifts flow from the font  
Where He calls us His own;  
New life He gives that makes  
Us His and His alone.  
Here He forgives our sins  
With water and His Word;  
The triune God Himself  
Gives pow'r to call Him Lord.

The gifts of grace and peace  
From absolution flow;  
The pastor's words are Christ's  
For us to trust and know.  
Forgiveness that we need  
Is granted to us there;  
The Lord of mercy sends  
Us forth in His blest care.

The gifts are there each day  
The holy Word is read;  
God's children listen, hear,  
Receive, and they are fed.  
Christ fills them with Himself,  
Blest words that give them life,  
Restoring and refreshing  
Them for this world's strife.

The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son from the realms of heaven to the lowliness of our created nature, we thank You that for His sake You have enriched us with pardon and peace in this Sacrament, and we ask that You keep us strong in faith, confident that You are always listening to our cries for mercy and healing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24–26*

**C** Amen.

## ANNOUNCEMENTS

(Please read the FYI in your bulletin for additional announcements and information.)

## HYMN

### “Precious Lord, Take My Hand”

Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord; lead me home.

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord; lead me home.

## DISMISSAL

**P** Go in peace. Serve the Lord.  
**C** **Thanks be to God!**

## ACKNOWLEDGEMENTS

Scripture taken from The Holy Bible, English Standard Version Copyright ©2001 by Crossway Bibles, a division of Good News Publishers. Capitalization of pronouns referring to the Deity has been added and is not part of the original English Standard Version text.

Sections of this service were taken from *Creative Worship*, Copyright ©2021 Concordia Publishing House 3558 S. Jefferson Avenue, St. Louis, MO 63118-3968 Unless otherwise noted, all hymns printed in this service are in the Public Domain.

“The Gifts Christ Freely Gives”, © 2001 Richard C. Resch. Used by permission: LSB Hymn License .NET, no. 100011479.

“O Christ, the healer, we have come”, by Fred Pratt Green. Copyright: © 1969 Hope Publishing Company. Used by permission under OneLicense.net.

“Precious Lord, Take My Hand”, © 1938 Unichappell Music Inc. (renewed). Assigned to Warner-Tamerlane Publishing Corp. All rights reserved. Used with Permission of Alfred Publishing Co., Inc. under OneLicense.net.

“By His Grace” text: Steve Fry, Music: Steve Fry, © Copyright 1995 by Deep Fried Music and Word Music (a division of WORLD MUSIC)/Maranatha! Music. All rights reserved. Used by permission.

“Great Is Thy Faithfulness” text: Thomas O. Chisholm, Music: William M. Runyan, © Copyright 1923. Renewal 1951 by Hope Publishing Company. All rights reserved. Used by permission.

## † HELP NEEDED FOR SUNDAY WORSHIP

If you are coming to service, think about offering to be a servant during worship. Running the Camera, Power Pointing, Ushering, Greeting, or reading. Please look at where you can step up.

## † 2021 FLOWER CHART AVAILABLE

Sign up early to get your special date! The new flower chart for 2021 has been posted in the hallway by the mailboxes. Please sign up to provide altar flowers in honor of your special date. Thanks, Your Altar Guild.

## † PRAYER NEEDS?

Contact the church office with any requests at 503-665-8821 or e-mail: office@alcportland.org

## † PRAYERS ARE REQUESTED FOR:

Carolyn Erdmann, Ray Brown, Elly Brown, Mike Hatley, Lorraine Haggard, Larry Hart, The Family of Jack Webber, Sylvia Guthrie, Michele Sprengle, Bill Ritchie, Colleen Ek Yah, Esperanza Gutierrez, Brian Laxton, Virginia Hunt, John Eilers and Family, Marty Blankenburg, Richard Robertson, Lewis Eilers, Rich Zahursky, Alan Bauch, Leonard Murphy, Bruce Blubaum, Judy Blubaum, Antonia Martinez (mother of Esperanza Gutierrez), Ava Wentela (Sue Wentela's granddaughter), Carol Santorufo (sister of Sue Wentela), \*Barbara Schrader, \*Dale Porath.  
\*Home Bound.

## † PRAY FOR OUR MILITARY:

Marie Cassetty Brown, Air Force — Ramstein Air Base, Germany AFB LA (sister-in-law of Wanda Cassetty);  
Dakota Saunders, US Navy — Based in Cecilia Italy (godson of Carrie Graham);  
Alex Williamson, Air Force, Reserve — Washington (grandson of Rebecca Williamson);  
Michael Williamson, Air Force, Reserve — Texas (grandson of Rebecca Williamson);  
Jamie Wong-Lopez, Marines — Annapolis MD (nephew of Kevin and Merci McInaney);  
Clayton Wright, Air Force — Yokota AFB Japan (grandson of Virginia Jacobs);  
Colton Wright, Navy — Assigned to USS Harry S. Truman (grandson of Virginia Jacobs);  
Tyler Young, Navy — Deployed (nephew of Karen Arronson).

## † MILESTONES

### BAPTISM BIRTHDAYS

Jere Maier	6/28	Don Tigges	6/30
Kaydence Altizer	7/1	Don Brown	7/1
Michele Sprengle	7/1	John Knoke	7/3

### BIRTHDAYS

Haylee Harris	6/27	Doug Whittier	6/27
Karen Arronson	6/29	Luis Lavadores	7/2
Fredia Moore	7/2		

### WEDDING ANNIVERSARIES

Rachel and Spencer Kelley Jun 30, 2016

---

## UPCOMING EVENTS AT ASCENSION

---

### **THIS WEEK**

#### **Sunday, June 27**

8:30am Worship  
9:45am Adult Education  
11:00am Worship with Communion

#### **Monday, June 28**

NEWLETTER ITEMS DUE

#### **Wednesday, June 30**

6:30pm C-101 Insights to  
Christianity

#### **Friday, July 2**

6:30pm Noche Familiar

### **NEXT WEEK**

#### **Sunday, July 4**

8:30am Worship with Communion  
9:45am Adult Education  
11:00am Worship

#### **Tuesday, July 6**

6:00pm Elder Meeting

#### **Wednesday, June 30**

6:30pm C-101 Insights to Christianity

#### **Friday, July 9**

6:30pm Noche Familiar

# Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233  
Church: 503-665-8821 · Childcare Center: 503-667-6750  
Web Site: [www.alcportland.org](http://www.alcportland.org)  
Church Office Hours: Monday–Friday 9am to 3pm

## Our Mission Statement:

*~Go and Share Jesus Christ~*

## Our Vision Statement:

*“Take part...Join Jesus on His mission”\**

The members of Ascension Lutheran Church are committed to being God’s witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8): With the universal Christian Church, we believe, teach and respond to the love of the Triune God—the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God’s Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

## STAFF

**Rev. Jim Sprengle, Pastor**  
[pastor@alcportland.org](mailto:pastor@alcportland.org)

**Ruberto Ek Yah, Vicar**  
[vicar@alcportland.org](mailto:vicar@alcportland.org)

**Michele Sprengle, Office Administrator**  
[office@alcportland.org](mailto:office@alcportland.org)

**Brad Hall, Worship and Music Coordinator**  
[worship@alcportland.org](mailto:worship@alcportland.org)

**Bonnie Webber and Rebecca  
Williamson, Treasurers**  
[treasurer@alcportland.org](mailto:treasurer@alcportland.org)

**Wanda Cassetty, Council Secretary**  
[council@alcportland.org](mailto:council@alcportland.org)

