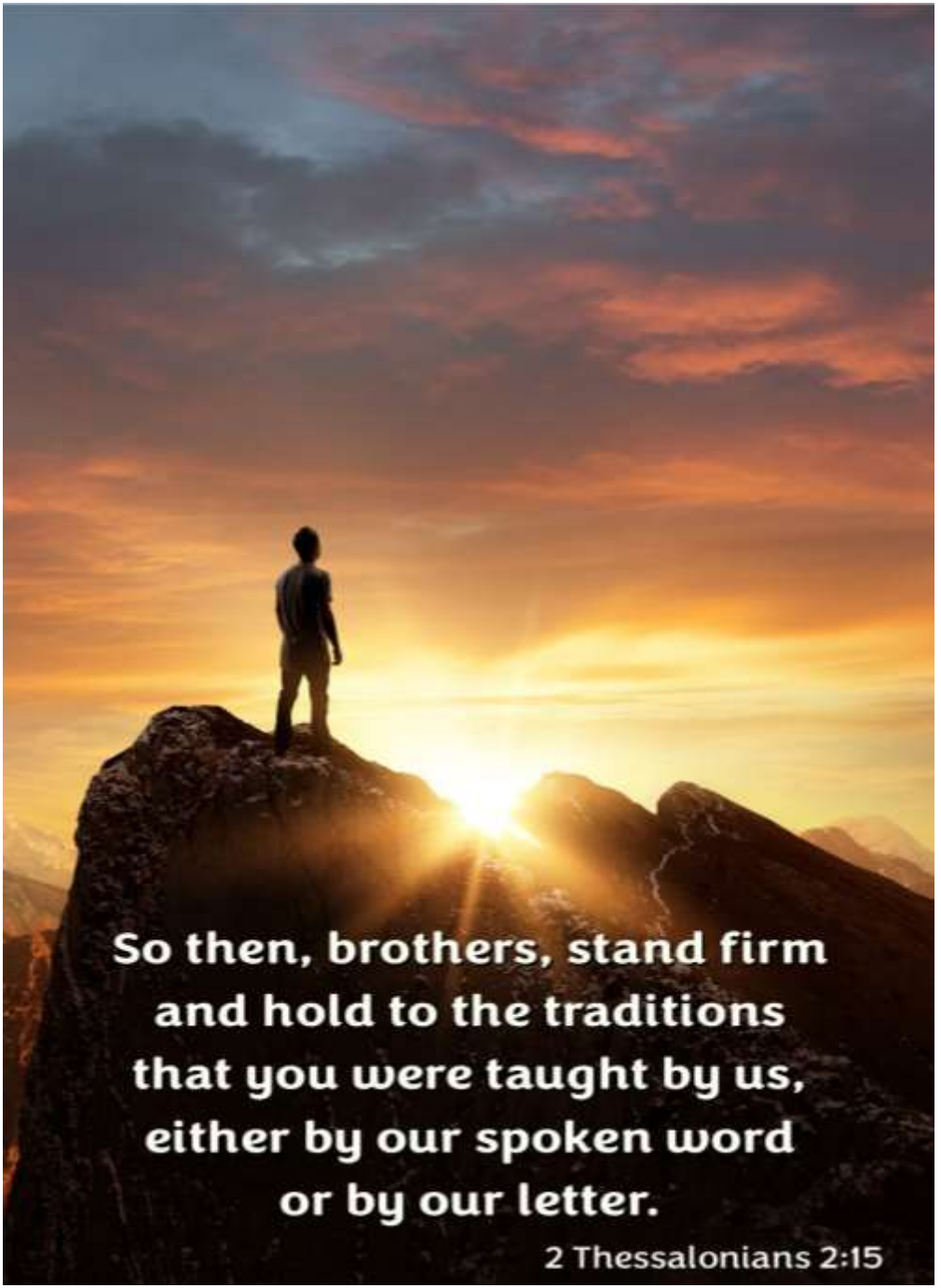

ASCENSION LUTHERAN CHURCH

"A Church for Families, a Family for Everyone"

Sunday, November 9, 2025

TWENTY-SECOND SUNDAY AFTER PENTECOST

Welcome to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

NURSERY AVAILABLE We have an unstaffed nursery for your convenience and privacy. The nursery has audio and video so you may hear and see the worship service while attending to your child.

Holy Communion is celebrated at the 8:30 service on the 1st and 3rd Sundays of the month, and at the 11:00 service on the 2nd and 4th Sundays.

For those wishing to commune at the Lords Table with us today: The Lutheran practice of close Communion attempts to prevent a person from eating and drinking judgment on himself (1 Corinthians 11:23–30). Thus, attendance at the Lords Supper implies a four-level commitment to Christ. We believe that communicants must: (1) be baptized Christians; (2) accept the real presence of Christs body in the bread and His blood in the wine; (3) confess and repent of ones sins and trust that God offers complete forgiveness of those sins in this Sacrament; and (4) share oneness of faith, doctrine and practice among those who commune. Those wishing to commune with us today who have not done so previously, please see the pastor or an elder before the service begins. *(Grape juice is available for those who do not drink alcohol, and gluten-free wafers are available upon request.)*

Para aquellos que desean participar en la Santa Cena con nosotros hoy: *La práctica luterana de la comunión intenta evitar que una persona coma y beba el juicio de Dios sobre sí mismo (1 Corintios 11:23–30). Por lo tanto, la asistencia a la Cena del Señor implica un compromiso de cuatro niveles con Cristo. Creemos que los comulgantes deben: (1) ser bautizados como cristianos; (2) aceptar la presencia real del cuerpo de Cristo en el pan y Su sangre en el vino; (3) confesar y arrepentirse de sus pecados y confiar en que Dios ofrece el perdón completo de esos pecados en este Sacramento; y (4) compartir la unidad de fe, doctrina y práctica entre los que comulgan. Aquellos que desean comulgan con nosotros hoy que no lo han hecho anteriormente, por favor vean al pastor o un anciano antes de que comience el servicio. (El jugo de uva está disponible para aquellos que no beben alcohol, y hostias libres de gluten están disponibles bajo petición.)*

+ PREPARATION +

THEME: "LOVE AND TRADITIONS"

AS WE GATHER
We are not far from the "holiday season." In the secular world, Thanksgiving, Christmas, and New Year's roll into one big celebration. It is typical to have holiday traditions around special times of the year. Traditions can serve to make some moments more memorable and meaningful. But sometimes traditions add stress to an already hectic calendar or distract us from the real reason for celebrating. Before jumping headlong into the holiday season, soak up this moment in worship. See how the Lord repeatedly meets us with His best. See how surrounding ourselves with His Word and sacramental gifts truly makes us ready to celebrate, for this season and forever!

PRELUDE

WELCOME

"Light of Light, O Sole-Begotten" (tune: Regent Square)

1 Light of Light, O Sole-Begotten
Radiance of the Father's face,
Word made flesh, who lived among us
Full of truth and full of grace,
Shine upon our human darkness;
Pierce the night that shrouds our race.

2 Word eternal, through Your being
God created all we see,
When the empty spaces echoed
With the Father's "Let there be…"
Light and life burst from the glorious
Power of Your majesty!

3 Still Your brooding Spirit hovers
Over chaos, dark and deep,
Calling out with invitation:
"Rise, awaken from your sleep;
Christ the Lord will shine upon you
And from death your soul shall keep."

4 Come, Lord Jesus, by Your Spirit
In our hearts Your work begin,
Bring the healing restoration
Of Your image lost by sin;
From Your fullness all receiving
Grace on grace, new life within!

"Light of Light, O Sole-Begotten", Text: Stephen P. Starke, 1955, Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110004673

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

OPENING SCRIPTURE

Psalm 118:24; 1 John 3:1; John 13:35; 1 Corinthians 16:14

P This is the day that the LORD has made;

C **let us rejoice and be glad in it.**

P See what kind of love the Father has given to us,

C **that we should be called children of God; and so we are.**

P Jesus said, "By this all people will know that you are My disciples, if you have love for one another."

C **Let all that you do be done in love.**

CONFESSION AND ABSOLUTION

Colossians 1:13–14

P The Lord has delivered us from the domain of darkness

C **and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.**

P Almighty God and Father,

C **we confess that we need Your merciful kindness. We are prisoners of our own wants, traditions, and sinfulness. We have not always shown Your kingdom in how we live and how we treat others. Our thoughts and desires often reflect the domain of darkness You have delivered us from. Forgive us and free us, Lord, to love what You love and go where You lead. Amen.**

P Almighty God, in His mercy, has given His Son, Jesus, to die for you, and for His sake forgives you all your sins. As a called and ordained servant of the Word made flesh, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

SALUTATION

P The Lord be with you.
C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Eternal Holy Spirit, who has called Your church through the Gospel into the glory of our Lord Jesus Christ, protect Your chosen people. Sanctify us that we might hold fast to what is true, standing firm in Your eternal comfort and good hope; through Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

C **Amen.**

SHARING THE PEACE OF THE LORD

P The peace of the Lord be with you all.
C **And also with you.**

+ THE WORD +

OLD TESTAMENT READING Exodus 3:1-4; 9-10; 13-15 (ESV)

1Now Moses was keeping the flock of his father-in-law, Jethro, the
priest of Midian, and he led his flock to the west side of the
wilderness and came to Horeb, the mountain of God. 2And the angel
of the LORD appeared to him in a flame of fire out of the midst of a
bush. He looked, and behold, the bush was burning, yet it was not
consumed. 3And Moses said, "I will turn aside to see this great sight,
why the bush is not burned." 4When the LORD saw that he turned
aside to see, God called to him out of the bush, "Moses, Moses!" And
he said, "Here I am." [The LORD said,] "9…Behold, the cry of the
people of Israel has come to Me, and I have also seen the
oppression with which the Egyptians oppress them. 10Come, I will
send you to Pharaoh that you may bring My people, the children of
Israel, out of Egypt." 13Then Moses said to God, "If I come to the
people of Israel and say to them, 'The God of your fathers has sent
me to you,' and they ask me, 'What is His name?' what shall I say to
them?" 14God said to Moses, "I AM WHO I AM." And He said, "Say this
to the people of Israel, 'I AM has sent me to you.'" 15God also said to
Moses, "Say this to the people of Israel, 'The LORD, the God of your
fathers, the God of Abraham, the God of Isaac, and the God of
Jacob, has sent me to you.' This is My name forever, and thus I am
to be remembered throughout all generations."

L This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING 2 Thessalonians 2:1-8; 13-17 (ESV)

1Now concerning the coming of our Lord Jesus Christ and our being
gathered together to Him, we ask you, brothers, 2not to be quickly
shaken in mind or alarmed, either by a spirit or a spoken word, or a
letter seeming to be from us, to the effect that the day of the Lord has
come. 3Let no one deceive you in any way. For that day will not
come, unless the rebellion comes first, and the man of lawlessness is
revealed, the son of destruction, 4who opposes and exalts himself
against every so-called god or object of worship, so that he takes his
seat in the temple of God, proclaiming himself to be God. 5Do you not
remember that when I was still with you I told you these things? 6And
you know what is restraining him now so that he may be revealed in
his time.

[7]For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. [8]And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming…

[13]But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. [14]To this He called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. [15]So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. [16]Now may our Lord Jesus Christ Himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, [17]comfort your hearts and establish them in every good work and word.

L This is the Word of the Lord.
C **Thanks be to God.**

LAMBS' LESSON Pr. Jim Sprengle

HOLY GOSPEL Luke 20:27-40 (ESV)

P The Holy Gospel according to St. Luke, the twentieth chapter.
C **Glory to You, O Lord.**

[27]There came to [Jesus] some Sadducees, those who deny that there is a resurrection, [28]and they asked Him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. [29]Now there were seven brothers. The first took a wife, and died without children. [30]And the second [31]and the third took her, and likewise all seven left no children and died. [32]Afterward the woman also died. [33]In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." [34]And Jesus said to them, "The sons of this age marry and are given in marriage, [35]but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, [36]for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. [37]But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

[38]Now He is not God of the dead, but of the living, for all live to Him." [39]Then some of the scribes answered, "Teacher, you have spoken well." [40]For they no longer dared to ask Him any question.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

PRAYER/LOVE IN ACTION REQUESTS GATHERED

"O Word of God Incarnate" LSB 523

1 O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky:
We praise You for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

2 The Church from You, dear Master,
Received the gift divine;
And still that light is lifted
O'er all the earth to shine.
It is the chart and compass
That, all life's voyage through,
Mid mists and rocks and quicksands
Still guides, O Christ, to You.

3 O make Your Church, dear Savior,
A lamp of burnished gold
To bear before the nations
Your true light as of old!
O teach Your wand'ring pilgrims
By this their path to trace
Till, clouds and darkness ended,
They see You face to face!

"O Word of God Incarnate", Text: William W. How, 1823–97, alt., Text: Public domain

SERMON Pr. Jim Sprengle
"BOUND OR FREE?" 2 Thessalonians 2:1-8; 13-17

APOSTLES' CREED

C **I believe in God, the Father Almighty, Maker of Heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TITHES AND OFFERINGS

(Our offerings are made as an act of worship, given in loving response to all that God has graciously given us, both materially and spiritually.)

PRAYER OF THE CHURCH

P Great I AM, who spoke from the burning bush on Sinai's height, make Your people to know Your voice. Help us to hear Your clear and consistent Word, that we might love what You love and go where You lead. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who heard the cries from Egypt's oppression, we give thanks to You for the men and women who served our country in the armed forces. Bless our veterans, as many suffer from the effects of their service to our nation. Make glad the hearts of all who live in this land of freedom, giving thanks to You for the men and women whose faithful service has preserved our peace. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who mobilized Moses to bear Your name as a witness to Your ancient people, provide such servants for Your people today. Call pastors, missionaries, deaconesses, teachers, and ministers of Your Word, provide for their training and care, and preserve them in their callings from failure, fear, and burnout. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who faced the Sadducees' interrogation about marriage, strengthen and support all Christian marriages. Supply them Your holy wisdom, defend them from evil attacks, and hold them in Your faithful hand, that they might trust they never walk alone. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who declared Yourself to be the God of the living, battle for our sakes the enemies of death, disease, and disability that threaten our earthly life. Bring Your healing and comfort to...Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, You are good and gracious. Thank You for the gift of life and new life in Christ, and for all the other joys we celebrate. This week we remember...Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who revealed Your glory to the world through the Gospel, preserve us in the one true faith, established for every good work and word, that all who believe and belong to You would have the eternal comfort and good hope of grace that comes through Jesus Christ, our Lord, who lives and reigns with Father and Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER (sung) (tune: Immortal, Invisible)

Our Father in Heaven, we hallow Thy name;
May Thy kingdom holy on earth be the same;
O give to us daily our portion of bread;
It is from Thy bounty that all must be fed.

Forgive our transgressions, and teach us to know
That humble compassion which pardons each foe;
Keep us from temptation, from evil and sin,
And Thine be the glory, forever! Amen!

(8:30am service, please turn to page 14 for the Benediction)

+ SERVICE OF THE SACRAMENT +

We believe in the real presence of the body and blood of Christ in Holy Communion.
Here our Lord offers to us the forgiveness of all our sins.
(Grape juice is available in the center of the trays for those who do not drink alcohol, and gluten-free wafers are available on the cup return table.)

PREFACE

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.
C **Amen.**

+ DISTRIBUTION SONGS +

“Communion Song”

Take this bread I give to you,
And as you do, remember Me.

This bread is My body
broken just for you.
Take it (take it), eat it (eat it),
Each time you do;
Remember Me, remember Me.

Take this cup I fill for you,
And as you do, remember Me.

This cup is the new cov’nant
I’m makin’ with you.
Take it (take it), drink it (drink it),
Each time you do;
Remember Me, remember Me.

Take this love I’ve given you,
And as you do, remember Me,
Remember Me, remember Me.

“Communion Song”, CCLI Song # 16488, by Barry McGuire. © 1977 Universal Music - Brentwood Benson Songs (Admin. by Brentwood-Benson Music Publishing, Inc.) Shaunda Music (Admin. by Capitol CMG Publishing) Sparrow Song (Admin. by Capitol CMG Publishing)
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“Come Unto Jesus”

Come unto Jesus all you who are weary.
Come to the mercy seat, fervently kneel.
Here, bring your wounded hearts, broken and needy.
Come unto Jesus, mighty to heal.

Joy of the comfortless, Light for the straying,
Hope of the penitent, Peace in our strife.
Here speaks the Comforter, tenderly saying
My yoke is easy, my burden is light.

Come unto Jesus. Come unto Jesus.
Lay down your burdens, He is enough.
Come unto Jesus, rest in His love.

Come, taste the Bread of Life, broken for sinners.
Drink from the cup of His promise made sure.
Feast at His table as sons and as daughters.
Grace overflowing is yours evermore.

Come unto Jesus. Come unto Jesus.
Lay down your burdens, He is enough.
Come unto Jesus, rest in His love.

Come, now and follow Him, this life forsaking.
All that was gain, count as nothing but loss.
Trade all this world for His kingdom unfading.
Come unto Jesus, take up your cross.
Come unto Jesus, take up your cross.
Life everlasting He offers to us.

Come unto Jesus. Come unto Jesus.
Lay down your burdens, He is enough.
Come unto Jesus. Come unto Jesus.
Lay down your burdens, He is enough.
Come unto Jesus, rest in His love.

Come unto Jesus. Come unto Jesus.
Lay down your burdens, He is enough.
Come unto Jesus, rest in His love.
Come unto Jesus, rest in His love.

"Come Unto Jesus", CCLI Song # 7228728, Jordan Kauflin | Laura Story | Matthew Merker, © 2023 Getty Music Hymns and Songs; Getty Music Publishing; Jordan Kauflin Music; Laura's Stories and Songs; Matthew Merker Music, For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

POST-COMMUNION THANKSGIVING

P Let us pray.

Lord Jesus Christ, as You deliver Your free and full forgiveness, extend to us also Your good hope, which comforts our hearts and establishes us for the good works prepared for us. Hold us in Your truth, that we would not wander or waver from the reliable testimony of Your Holy Word. And captivate our hearts so fully by Your Gospel that we cannot help but tell all creation of the glories of our triune God: Father, Son and Holy Spirit.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

ANNOUNCEMENTS

(See the FYI in the back of the Bulletin for more information.)

"Christ the Eternal Lord" LSB 829

1 Christ the eternal Lord,
Whose promise here we claim,
Whose gifts of grace are freely poured
On all who name Your name;
With thankfulness and praise
We stand before Your throne,
Intent to serve You all our days
And make Your glory known.

2 Christ the unchanging Word
To ev'ry passing age,
Whose timeless teachings still are heard
Set forth on Scripture's page;
Transform our thought and mind,
Enlighten all who read,
Within Your Word by faith to find
The bread of life indeed.

3 Christ the redeeming Son,
Who shares our human birth,
And by His death salvation won
For ev'ry child of earth;
Inspire our hearts, we pray,
To tell Your love abroad,
That all may honor Christ today
And follow Him as Lord.

"Christ the Eternal Lord", Text: Timothy Dudley-Smith, 1926–2024, Text: © 1999 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004673

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God!**

ACKNOWLEDGMENTS

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Creative Worship for the Lutheran Parish, Series C, Quarter 4.

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Thank you to Margo Bachhuber for the lovely Altar flowers honoring her mom's birthday and all Veterans, given to the glory of God.

ANNOUNCEMENTS NOV. 9, 2025

† THANK YOU FROM PASTOR JIM

Thanks for all the cards, gifts and well wishes for Pastor Appreciation and Pastor Jim and Michele's birthdays! We are so grateful for all of you!

† COMMUNITY ROOM SOUND PANELS

We are pleased to announce that the panels have been generously paid for by above and beyond giving. Thank you to all who helped!

† WOMEN'S BIBLE STUDY

We'll continue our study of Bless These Lips, focusing on Lesson 3. Tuesday, November 11 at 2:00pm.

† YOUTH AND FAMILY NIGHT FRIENDS-GIVING

Join us for a warm, family-friendly Thanksgiving Potluck on Friday, November 14 at 6:30pm! All ages are welcome to attend. Bring a favorite dish to share and we'll provide beverages and tableware.

† IRON MEN FELLOWSHIP

Real conversations. Real faith. Real brothers in Christ. We hope you'll join us and invite a friend! Our next meeting will be Saturday, Nov. 22 at 8:00am in the Community Room.

† THANKSGIVING EVE WORSHIP

The Human Care Board is encouraging everyone to gather non-perishable food items, paper products, baby needs and pet food to donate during our annual Thanksgiving Eve Worship. Reusable grocery bags are available in the Narthex through Sunday, November 23. Fill a bag and bring it to the Thanksgiving Eve service Nov. 26 at 7:00pm or drop it by the church in advance if you cannot make it to the service.

Thanksgiving Eve Plate Offering: Monetary offerings will be shared between the Benevolence Fund and the Outreach Board.

† PRAYERS ARE REQUESTED FOR:

The family of Ed Hubbard, Barbara Lewis, Carlyn Staudt, The family of Bill Guthrie, Joann Schulz, Chenery Whittier's son (Aaryan), Heather Gulde, Riki Neagle, Jim Eckart, Gina Kreps, Mae Smith, Jerry and Alma Bangs, Virginia Jacob's brother (Robert), *Barbara Schrader, *Larry Hart, *Mike Fogarty, *Mel and Lorraine Haggard. *Home Bound.

† PRAYERS FOR OUR MILITARY

Brett Monson – Navy, San Diego CA (Grandson of Joann Schulz)
Michael Williamson, Air Force, Reserve, Texas (grandson of Rebecca Williamson);
Jamie Wong-Lopez, Navy, Kaneohe Bay HI (nephew of Merci McInaney);
Clayton Wright, Air Force – (grandson of Virginia Jacobs);
Colton Wright, Navy – (grandson of Virginia Jacobs);
Tyler Young, Navy – Deployed (nephew of Karen Arronson).
Bradley Zeller, Army – Fort Lewis WA (grandson of Neil and Deb Zeller)
Kyle Zeller, Army – Deployed to Poland (grandson of Neil and Deb Zeller)

EVENTS THIS WEEK – SUN., NOV. 9 – SAT., NOV. 15

Sunday, Nov. 9	8:30am	Worship
	9:45am	Adult Ed and Sunday School
	11:00am	Worship-Communion
	12:15pm	Bell Practice
	5:00pm	Spanish Worship-Communion
	7:00pm	C-101
Monday, Nov. 10	1:00pm	Stewardship Board Mtg.
	6:00pm	Young Adult Bible Study
Tuesday, Nov. 11	2:00pm	Women's Bible Study
	6:00pm	Council Meeting
Thursday, Nov.13	6:00pm	Praise Team
	7:00pm	Choir Practice
Friday, Nov. 14	6:30pm	Youth and Family night Potluck

EVENTS NEXT WEEK – SUN., NOV. 16 – SAT., NOV. 22

Sunday, Nov. 16	8:30am	Worship-Communion
	9:45am	Adult Ed and Sunday School
	11:00am	Worship
	12:15pm	Bell Practice
	5:00pm	Spanish Worship
	7:00pm	C-101
Monday, Nov. 17	6:00pm	Young Adult Bible Study
Thursday, Nov. 20	6:00pm	Praise Team
	7:00pm	Choir Practice
Saturday, Nov. 22	8:00am	Iron Men Devotion

ASSISTING IN SERVICE TODAY, SUN., NOV. 9, 2025

	8:30am	11:00am
Elder:	Bruce Blubaum	Herb Hoefer
Ushers:	Stan Chapulis	Matthias McInaney
	Jim Eckart	John Aden
Audio/Visual:	Teresa Osgood	Laura Potter
PowerPoint:	Tom Osgood	Caleb Zeebuyth
Greeters:	Millie Edwards	Riki Neagle
Readers:	Carlyn Staudt	Mark Wheeler
Altar Guild:	Both Services: Karen Zahursky	
Flowers:	Both Services: Margo Bachhuber	
Counters:	Both Services: Stan Chapulis and Lottie Guericke	
Sunday School:	Audrey and Cynthia	

ASSISTING NEXT WEEK, SUN., NOV. 16, 2025

	8:30am	11:00am
Elder:	Randy Schroeder	John Hazen
Ushers:	Duke Sheppard	Bob Freeman
	Bryant Sheppard	James Freeman
Audio/Visual:	Stan Chapulis	J. E. Knox
PowerPoint:	Debbie Rekdahl	Rosemary Knox
Greeters:	Sheryl Maier	Esperanza Gutierrez
		Margaret Hubbard
Readers:	Sheryl Maier	Caleb Zeebuyth
Altar Guild:	Both Services: Jan Oswald	
Flowers:	Both Services: Karon Keup	
Counters:	Both Services: Bob and Elaina Ritchie	
Sunday School:	Michele and Katherine	

MILESTONES – Sunday, Nov. 9 through Sat., Nov.15

BAPTISM BIRTHDAYS:

Dan Anderson	Nov. 10	Kaye Beaulieu	Nov. 11
Randy Schroeder	Nov. 14		

BIRTHDAYS:

Lily Hodges	Nov. 10	Elliot Noonan	Nov. 10
Rich Bartell	Nov. 12	Van Sooter	Nov. 13
Ava Wentela	Nov. 14	Mae Smith	Nov. 15
Justin Zuriega	Nov. 15		

WEDDING ANNIVERSARIES: None

Attendance Last Week

Sunday, Nov. 2	8:30am – 67
	11:00am – 58
	TOTAL = 125

Income

Nov. Month-to-Date	Income	$ 13,191.50
Nov. Month-to-Date	Expense	$ 4,162.38
	TOTAL	+ $ 9,009.12
Year-to-Date	Income	$ 136,273.02
Year-to-Date	Expense	$ 144,744.16
	TOTAL	(- $ 8,471.14)

Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233
Office Phone: 503-665-8821 · Web Site: www.alcportland.org
Church Office Hours: Monday–Friday 9am to 3pm

Our Mission Statement:

~Go and Share Jesus Christ~

Our Vision Statement:

"Take part…Join Jesus on His mission."

The members of Ascension Lutheran Church are committed to being God's witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8):

With the universal Christian Church, we believe, teach and respond to the love of the Triune God— the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God's Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

STAFF

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